

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

oCD-Artesia

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**

**Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.**

5. Lease Serial No.  
**NMNM41645**

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

7. If Unit or CA/Agreement, Name and/or No.

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

8. Well Name and No.

**FEDERAL 13 COM 6**

2. Name of Operator

**CIMAREX ENERGY CO OF COLORADO**

Contact: **NATALIE E KRUEGER**

Email: **nkrueger@cimarex.com**

9. API Well No.

**30-015-36571-00-S1**

3a. Address

**600 E MARIENFELD ST SUITE 600  
MIDLAND, TX 79701**

3b. Phone No. (include area code)

**Ph: 432-620-1936**

**Fx: 432-620-1940**

10. Field and Pool, or Exploratory

**UNKNOWN**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

**Sec 13 T25S R26E SENW 1310FNL 1980FWL  
32.13361 N Lat, 104.24857 W Lon**

11. County or Parish, and State

**EDDY COUNTY, NM**

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Well Spud
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

06/18/10 Spudded 17-1/2" hole.

06/19/10 Ran 11 jts 13-3/8" 48# H-40 STC to 466. Cemented with 400 sx C. Circ 55 sx. WOC 29.25 hrs. Tested csg to 1250# for 30 min, ok.

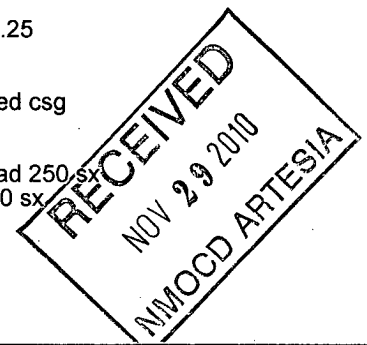
06/22/10 In 12-1/4" hole, ran 48 jts 9-5/8" 40# J-55 STC to 1870.

06/23/10 Cemented with Lead 450 sx 35/65/C and Tail 200 sx C. Circ 204 sx. WOC 19 hrs. Tested csg to 2800# for 30 min, ok.

07/01/10 TD'd 7-7/8" hole @ 10565.

07/04/10 Ran 262 jts 5-1/2" 17# P-110 LTC @ 10565. DVT @ 6009. Cemented Stage 1 with Lead 250 sx 50/50/6/H and Tail 250 sx 15/61/C/11CSE-2. Circ 48 sx off DVT. Cemented Stage 2 with Lead 560 sx 50/50/6/C and Tail 200 sx C. Circ 5 sx. RR.

08/04/10 Tested csg to 5000# for 30 min, ok.



14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #97128 verified by the BLM Well Information System  
For CIMAREX ENERGY CO OF COLORADO, sent to the Carlsbad  
Committed to AFMSS for processing by KURT SIMMONS on 11/15/2010 (11KMS0203SE)**

Name (Printed/Typed) **NATALIE E KRUEGER**

Title **REGULATORY**

Signature (Electronic Submission)

Date **11/10/2010**

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By **ACCEPTED**

**JAMES A AMOS**  
Title **SUPERVISOR EPS**

Date **11/21/20**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office **Carlsbad**

**2010**

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

**DJ**  
**OK**