District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

State of New Mexico

Energy, Minerals & Natural Resources

Form C-104 Revised June 10, 2003

FEB 09 Submit to Appropriate District Office 5 Copies

NMOCD ARTESIA

| I DECHECT ECD ALLOWADI  |                                       |   |                         |                |                                    |                           | E AND AUTHODIZATION TO TRANSPORT                    |               |                              |                                  |                    |                             |          |  |
|---|---------------------------------------|---|-------------------------|----------------|------------------------------------|---------------------------|---|---------------|------------------------------|----------------------------------|--------------------|-----------------------------|----------|--|
| 1. REQUEST FOR ALLOWABI   |                                       |   |                         |                |                                    | WADLI                     | LE AND AUTHORIZATION TO TRANSPORT    OGRID Number   |               |                              |                                  |                    |                             |          |  |
| Cimarex Energy Co. of Colorado  |                                       |   |                         |                |                                    |                           | 162683  |               |                              |                                  |                    |                             |          |  |
| 600 N. Marienfeld., Ste. 600  |                                       |   |                         |                |                                    |                           | <sup>3</sup> Reason for Filing Code/ Effective Date |               |                              |                                  |                    |                             |          |  |
| Midland, TX 79701 <sup>4</sup> API Number <sup>5</sup> Pool Name                            |                                       |   |                         |                |                                    |                           |   |               | NW                           | / 12-01-                         |                    |                             |          |  |
| <sup>4</sup> API Numbe<br>30-015-380  |                                       | <sup>6</sup> Pool Code<br>60660   |                         |                |                                    |                           |   |               |                              |                                  |                    |                             |          |  |
| 7 Property Code 8 Property Name 38211 Parkway 11 State                                      |                                       |   |                         |                |                                    |                           | <sup>9</sup> Well Number                            |               |                              |                                  |                    |                             | •        |  |
| 38211   |                                       |   |                         |                |                                    | 001                       |   |               |                              |                                  |                    |                             |          |  |
| II. 10 Su   |                                       | N 42/6 4  | 1 1 .                   | L <del>5</del> |                                    | F3 . 031                  |   | G             |                              |                                  |                    |                             |          |  |
| Ul or lot no.   | no. Section Township Range Lot.Idn Fo |   |                         | from the       | North/South Line North             |                           | Feet from the 610                                   |               | East/West line West          |                                  | County<br>Eddy     |                             |          |  |
|   | Bottom Hole Location                  |   |                         |                |                                    | 010                       |   | - trest Luddy |                              |                                  |                    |                             |          |  |
| UL or lot no.   | Section                               | Township  | Range                   | Lot Idn        | Lot Idn   Feet from the            |                           | North/South line                                    |               | Feet from the                |                                  | East/West line     |                             | County   |  |
| М   | 11                                    | 195   | 360 360 360             |                | 860                                | South                     |   | 649           |                              | West                             |                    | Eddy                        |          |  |
| 12 Lse Code   | 13 Producin                           | <sup>13</sup> Producing Method Code <sup>14</sup> Gas Connection Date <sup>15</sup> C-129 |                         | -129 Perm      | ermit Number 16                    |                           | C-129 Effective Da                                  |               | ate 17 C-129 Expiration Date |                                  | 29 Expiration Date |                             |          |  |
| S   | P 01-11-11                            |   |                         |                |                                    |                           |   |               |                              |                                  |                    |                             |          |  |
|   | \                                     |   |                         |                |                                    |                           |   | 1100 400      |                              |                                  |                    |                             |          |  |
| ALL OR and Gas Transporters   |                                       |   |                         |                |                                    |                           | POD 21 O/G  |               |                              | <sup>22</sup> POD ULSTR Location |                    |                             |          |  |
| OGRID   |                                       | and Address   |                         |                |                                    | 100                       |   |               | and Description              |                                  |                    |                             |          |  |
| 36785   |                                       | DCP Midstream, LP   |                         |                |                                    |                           | G   |               |                              |                                  |                    |                             |          |  |
| de la   |                                       | 370 17 <sup>th</sup> St, Ste 2500   |                         |                |                                    |                           |   |               |                              |                                  |                    |                             |          |  |
| e en≢sis, k   | 1000                                  | Denver, CO  |                         |                |                                    |                           |   |               |                              |                                  |                    |                             |          |  |
| 21778   |                                       | Sun   | Sunoco Inc R&M          |                |                                    |                           |   | 0             |                              |                                  |                    |                             |          |  |
|   |                                       | PC  |                         |                |                                    | 1 3 1 2                   |   |               |                              |                                  |                    |                             |          |  |
|   |                                       | Tulsa, OK   |                         |                |                                    |                           |   | and the       |                              |                                  |                    |                             |          |  |
|   |                                       |   |                         |                |                                    |                           |   |               |                              |                                  |                    |                             |          |  |
|   |                                       |   |                         |                |                                    |                           |   |               | <b>4</b> 000                 |                                  |                    |                             |          |  |
| IV. Produced Water  |                                       |   |                         |                |                                    |                           | er er er kallenden fo                               |               |                              |                                  |                    |                             |          |  |
| POD   24 POD ULSTR Location and Description   Same as above                                 |                                       |   |                         |                |                                    | eription                  |   |               |                              |                                  |                    |                             |          |  |
| V. Well (   |                                       |   |                         |                |                                    |                           |   |               |                              |                                  |                    |                             |          |  |
| 25 Spud Date 26 Ready Date 27 TD  |                                       |   |                         |                | <sup>28</sup> PBTD <sup>29</sup> I |                           |   | 29 Perfora    | Perforations 30 DHC, MC      |                                  |                    |                             |          |  |
|   |                                       |   | MD 11859                |                | 59                                 | MD 11809                  |   |               |                              |                                  |                    |                             |          |  |
| 09-25-10 11-24-10   |                                       |   | TVD 7990                |                |                                    | TVD 7992                  |   |               | 7950-11799                   |                                  |                    |                             |          |  |
| 31 Hole Size  |                                       |   | 32 Casing & Tubing Size |                |                                    |                           | 33 Depth Se   |               |                              |                                  |                    | 4 Sack                      | s Cement |  |
| 17½ 13¾   |                                       |   |                         |                |                                    | 465                       |   |               | 988                          |                                  |                    |                             |          |  |
| 121/4   |                                       |   | 95/8                    |                |                                    |                           | 2510  |               |                              |                                  |                    | 915                         |          |  |
|   |                                       |   |                         |                |                                    |                           | 11850   |               |                              |                                  |                    | 1910                        |          |  |
| 8¾  |                                       |   | 5%                      |                |                                    |                           |   |               |                              |                                  |                    | 1310                        |          |  |
|   |                                       |   |                         | 7697           |                                    |                           |   |               |                              |                                  |                    |                             |          |  |
|   |                                       |   |                         |                |                                    |                           |   |               |                              |                                  |                    |                             |          |  |
| VI Wall   | Tost Do                               | ta l  |                         |                |                                    |                           |   |               |                              |                                  |                    |                             |          |  |
| VI. Well Test Data    35 Date New Oil   36 Gas Delivery Date   37 Test Date                 |                                       |   |                         |                | ate                                | 38 Test Length            |   |               | <sup>39</sup> The            | g. Pressure                      | <del>.</del> T     | <sup>40</sup> Csg. Pressure |          |  |
| 12-01-10  |                                       |   |                         |                | 24 hrs                             |                           | -   | 120           |                              |                                  | 400                |                             |          |  |
| 41 Choke S  |                                       |   |                         | 44 Gas         |                                    |                           | 45 <b>AOF</b>                                       |               | -                            | 46 Test Method                   |                    |                             |          |  |
|   |                                       |   | 1                       | 235            |                                    |                           |   |               |                              | Producing                        |                    |                             |          |  |
| 28/64 146 81  47 I hereby certify that the rules of the Oil Conservation Division have been |                                       |   |                         |                | e been                             | OIL CONSERVATION DIVISION |   |               |                              |                                  |                    |                             |          |  |
| complied with a   | nd that the                           | e information   | given abov              | e is true an   | id comp                            | lete to                   |   |               | OIL                          | CONSERV                          | ATION DIV          | ISION                       |          |  |
| the best of my knowledge and belief. Signature:   |                                       |   |                         |                |                                    |                           | Approved by:  |               |                              |                                  |                    |                             |          |  |
| Justalie (niero-  |                                       |   |                         |                |                                    |                           | " () ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( )            |               |                              |                                  |                    |                             |          |  |
| Printed name: Natalie Krueger   |                                       |   |                         |                |                                    | T                         | Title: D - H Sc Consisco                            |               |                              |                                  |                    |                             |          |  |
| Title: Regulatory   |                                       |   |                         |                |                                    | A                         | Approval Date: 1 10 2011                            |               |                              |                                  |                    |                             |          |  |
|   |                                       |   |                         |                |                                    |                           |   | M             | uc                           | nı                               | 0100               | 11                          |          |  |
| E-mail Address: nkrueger@cimarex.com  |                                       |   |                         |                |                                    |                           |   |               |                              |                                  |                    |                             |          |  |
| Date: February 8, 2011 Phone: 432-620-1936  |                                       |   |                         |                |                                    |                           |   |               |                              |                                  |                    |                             |          |  |

| Operator: Cimanes  |
|--|
| Well Name: Parkway 4 State #1  |
| OGRID: 162683 API: 30-0 15 - 38065 Lease Type F SP   |
| Date C104 rec'd 02/09/11 C-104 filed for N RT PB RE DHC Other Date of file review 03/09/11   |
| Inactive Well List 8 out of 1/56 Additional Bonding: NO  |
| APD Approval Date <u>8 / 19 / 10</u> Pit Permit Approval <u>8 / 19 / 10</u> Permit # <u>210657</u> Pit Closure: <u>92 / 14 / 1/</u>                                |
| Spud notice// Surface casing /3.325 amended required Intermediate 9.625 amended required Production csg 5.5 amended required TD Reached:/0/26/_/0 Rig Released:/_/ |
| Deviation Survey:  |
| Directional Survey/_/ MD //859 TVD 7990 "As Drilled" or Amended C-102  |
| Completion Sundry: 2 / 9 / // Completion Report:// Logs  |
| COMPLIANCE: NSL NSP ART ART  |
| OTHER REQUIREMENTS:  |
|  |
| Inactive Well List 8 // 1/50 Date to RD for approval / / Additional Bonding  |
| Reviewed by: <b>DENIED</b> / /   |