Form 3160-5 (August 2007)

## OCD-ARTHSIA

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

abandoned well. Use Form 3160-3 (APD) for such proposals.

FORM APPROVED OMB No. 1004-0137 Expires: July 31, 2010

5. Lease Serial No. NMLC029418B

6. If Indian, Allottee or Tribe Name

## SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an

7. If Unit of CA/Agreement, Name and/or No. SUBMIT IN TRIPLICATE - Other instructions on page 2. NMNM71030C 1. Type of Well 8. Well Name and No. Tex Mack 11 Federal #27 Oil Well Gas Well Other 2. Name of Operator
CHEVRON USA INCORPORATED 9. API Well No. 30-015-37822 COG Operating LLC (Agent) 3b. Phone No. (include area code) 10. Field and Pool or Exploratory Area 3a. Address (Agent) 550 W. Texas Ave., Suite 100 Midland, TX 79701 FREN: GLORIETA-YESO 432-686-3087 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 11. Country or Parish, State EDDY COUNTY, NM Sec 11 T17S R31E 990FNL 840FEL, Unit A 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA TYPE OF SUBMISSION TYPE OF ACTION Water Shut-Off Acidize Deepen Production (Start/Resume) Notice of Intent Alter Casing Well Integrity Fracture Treat Reclamation Casing Repair New Construction Other Recomplete Subsequent Report **Drilling Operations** Plug and Abandon Change Plans \_\_\_ Temporarily Abandon Final Abandonment Notice Convert to Injection Plug Back Water Disposal 13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.) 1/21/11 Test 5-1/2 csg 3500psi, ok. 1/26/11 Perf Lower Blinebry @ 6240-6440 w/ 1 SPF, 51 holes. 1/27/11 Acidize w/2,500 gals acid. Frac w/113,869 gals gel, 145,493# 16/30 Ottawa sand, 33,791# 16/30 Siberprop sand. Set comp plug @ 6200. Perf Middle Blinebry @ 5970-6170 w/1 SPF, 26 holes. Acidize w/2,500 gals acid. Frac w/114,900 gals gel, 146,694# 16/30 Ottawa sand, 34,307# 16/30 Siberprop sand. Set comp plug @ 5930. Perf Upper Blinebry @ 5700-5900 w/ 1 SPF, 26 holes. Acidize w/2,500 gals acid. Frac w/109,964 gals gel, 140,097# 16/30 Ottawa sand, 30,085# 16/30 Siberprop sand. Set comp plug @ 5580. Perf Paddock @ 5300-5550 w/1 SPF, 26 holes. Acidize w/3,000 gals acid. Frac w/94,922 gals gel, 108,377# 16/30 Ottawa sand, 15,979# 16/30 Siberprop sand. 2/7/11 Drill out plugs. Clean out to PBTD 6790'. 2/8/11 RIH w/197jts 2-7/8" 6.5# J55 tbg, EOT @ 6304'. 2/10/11 RIH w/ 2-1/2"x2"x24' pump. Hang on well. RECEIVED Accepted for record - NMOCD APR 11 2011 11-19-11 LL NMOCD ARTESIA 14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed) Chasity Jackson Title PREPARER Date 03/08/2011 Signature THIS SPACE FOR FEDERAL OR STATE OFFICE USE Approved by Date APR 2 2011 Title Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would Office entitle the applicant to conduct operations thereon. MANACEMENT (Lor, agency of the United) States any false, CAKLODAU FIELD Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any departing fictitious or fraudulent statements or representations as to any matter within its jurisdiction. (Instructions on page 2)