

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED
OMB No. 1004-0137
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NMLC029435B

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE – Other instructions on page 2.

7. If Unit of CA/Agreement, Name and/or No.

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

8. Well Name and No.
NFE FEDERAL #7

2. Name of Operator
APACHE CORPORATION

9. API Well No.
30-15-37355

3a. Address
303 VETERANS AIRPARK LN, STE 3000
MIDLAND, TX 79705

3b. Phone No. (include area code)
432.818.1065

10. Field and Pool or Exploratory Area
CEDAR LAKE; GLORIETA-YESO

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
2310' FSL & 330' FEL SEC 8, T17S, R31E

11. Country or Parish, State
EDDY CT, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>COMPLETION</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	<u>PROCEDURE</u>
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

3/21/11: DO DVT @3494'

3/22/11: Perf LOWER BLINE @6048,56,64,72,80,88,96,6104,12,20,28,36,44,52,60,68,76,84,92,6200,08,16,24,32,40,48' w/1SPF=26 holes

3/23/11: Set pkr @5966' & acidize LOWER BLINE w/2500 gals 15% NEFE w/52 BS

4/8/11: Frac LWR BLINE w/120,477 gals 20# w/180k lbs 16/30 wht sd, pmp1004 gals 15% HCL & 4746 gals 20# lin gel flush.

Set CBP @ 5950', perf MID BLINE @5663,74,82,90,98,5706,14,22,30,38,46,54,62,70,78,86,94,5802,10,18,26,34,42,50,58,66,74,82' w/1SPF=28 holes,

acidize w/2500 gals 15% HCL w/56BS. Frac MID BLINE w/110,376 gals 20# w/183k lbs 16/30 wht sd, pmp 1008 gals 15% HCL & 4032 gals 20# lin gel flush.

Set CBP @ 5640', perf UPPER BLINE @5360,68,76,84,82,5400,08,16,24,32,40,48,56,64,72,80,88,96,5504,5512,20,28,36,44,52,60' w/1SPF=26 holes,

acidize w/2500 gals 15% HCL w/52BS. Frac UPPER BLINE w/125,496 gals 20# w/177k lbs 16/30 wht sd, pmp 1008 gals 15% HCL & 4032 gals 20# lin gel flush.

Set CBP @5250', perf UPPER PADDOCK @4945,54,62,70,78,86,94,5002,10,18,26,34,42,50,58,66,74,82,90,98,5106,14,22,30,38,46' w/1SPF =26 holes,

acidize w/2500 gals 15% HCL w/52BS, frac w/80,803 gals 20# viking w/88k lbs 16/30 wht sd, pmp 4746 gals 10# lin gel flush.

4/11/11: DO CBP @5250',5640',5950'

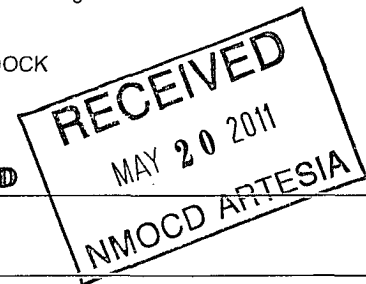
4/13/11: RIH w/prod equip: 207 jts 2 7/8 J55 tbg @ 6367, SN@6280, TAC@4871

4/14/11: set pmp unit, prod. to battery on 4/19/11, Producing LOWER, MIDDLE, UPPER BLINEBRY & PADDOCK

Accepted for record - NMOCD

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)
KATIE KAUFFMAN

Title ENG. TECH



Signature

Katie Kauffman

Date 04/20/2011

ACCEPTED FOR RECORD

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Office

MAY 14 2011

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

CARLSBAD FIELD OFFICE