

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Oil Cons. Div. - Dist. 2  
1301 W. Grand Avenue  
Artesia, NM 88210

FORM APPROVED  
OMB No. 1004-0135  
Expires July 31, 1996

C14P

RECEIVED  
OCD ARTESIA  
FEB 3 2002  
SUBMIT IN TRIPLICATE - Other instructions on reverse side  
Do not use this form for proposals to drill or to deepen or re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals

Case Designation and Serial No.  
NMLC067811A

6. If Indian, Allottee of Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

Dale Federal

8. Well Name and No.

009

9. API Well No.

30-005-10227

10. Field and Pool, or Exploratory Area

Leslie Springs

11. County or Parish, State

Chaves, NM

3a. Address  
300 South Kentucky - Roswell, NM 88201

3b. Phone No. (including area code)  
(505)627-2065

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Unit Letter G - Sec 26-07S-26E

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug & Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operations (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on the file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomplate in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

CASING  
8 7/8 100' 101'  
4 1/2 1460  
2H 1460-1511

MIREN WSU, Dump sand across open hole to 1400'  
dump bail 25' cmt, displacer hole with Gelled Brine  
perf 150' pump 100' cmt plus, pull out of hole  
pump 50' surface plug, Install day hole marker  
+ clean location  
Place 100' cmt plus on top of sand & tags  
Perf @ 950' + 8 7/8 to 850' lv. 100' plug from 950' - 850'  
Perf @ 150' + 4 1/2 to 50' lv. 100' plug from 150' - 50'  
Place 50' surf. plug

14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed)

Russell Whited

Signature

Title

Owner - Operator

Date

01-26-02

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

A. A. Long

Title

P. E.

Date

1/29/02

Does not warrant or certify that the use which would entitle the

Office

RFO

Accepted for record

only FEB 5 2002

SEE ATTACHED FOR  
CONDITIONS OF APPROVAL