

SANTA FE	<input checked="" type="checkbox"/>
FILE	<input checked="" type="checkbox"/>
U.S.G.S.	<input checked="" type="checkbox"/>
LAND OFFICE	<input checked="" type="checkbox"/>
OPERATOR	<input checked="" type="checkbox"/>

SANTA FE, NEW MEXICO 87504

50. Indicate Type of Lease
 State Fee
 5. State Oil & Gas Lease No.
 LG-7982

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEVELOP OR PLUG SALS TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT - " (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL GAS WELL OTHER

2. Name of Operator
 SANDERS PETROLEUM CORPORATION ✓

3. Address of Operator
 11000-D Spain Rd. N.E., Albuquerque, N.M. 87111

4. Location of Well
 UNIT LETTER B 660 FEET FROM THE North LINE AND 1980 FEET FROM
 THE East LINE, SECTION 16 TOWNSHIP 7S RANGE 26E NMPM.

RECEIVED
APR 04 1983
O. C. D.
ARIZONA OFFICE

7. Unit Agreement Name
 8. Farm or Lease Name
 McKay Samedan
 9. Well No.
 #1
 10. Field and Pool, or Wellcat
 Pecos Slope Abo (Gas)

12. County
 Chaves

15. Elevation (Show whether DF, RT, GR, etc.)
 3650 GL

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUS AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input checked="" type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>	OTHER <input type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Following work performed 03-01-83 thru 03-10-83

1. Set retrievable BP at 4155', Ran GR-Bond Log. Perforated 4037' - 4053' w/ 2 jspf (33 holes). Ran tubing to 4044'.
2. Acidized w/ 1500 gal. 7-1/2% MSR w/ 1000 cf N2/bbl. at 5.2 BPM at 2750#. Swabbed and flowed to clean up.
3. Fraced w/ 40,000 gal. cross-linked gel w/ 25% CO2, 17,500# 20/40 sand, 15,000# 10/20 sand at 30 BPM at 2800#. Flowed to clean up.
4. Ran 4-point AOF, 1433 MCFPD 03-10-83.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Patrisiki Stewart TITLE Agent DATE March 31, 1983

APPROVED BY _____ TITLE Original Signed By
Leslie A. Clements
Supervisor District II DATE APR 04 1983

CONDITIONS OF APPROVAL, IF ANY: