

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.
30-005-61242

5. Indicate Type of Lease
STATE ☐ FEE ☒

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE APPLICATION FOR PERMIT TO DRILL (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. Name of Operator
Lang & McEwen

3. Address of Operator
411 W. Dengar Midland, TX. 79707

4. Well Location
Unit Letter **E** : **1980** Feet From The **North** Line and **660** Feet From The **West** Line

Section **22** Township **7S** Range **28E** NMPM **Chavez** County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)
3971 NR

7. Lease Name or Unit Agreement Name

Lusk

8. Well No.
1

9. Pool name or Wildcat
Elkins San Andres

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☒
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

25 SKS @ 2250'-2150' tag
Pull 4 1/2" casing @ 1500'±
30 SKS @ 50' in & 50' out stub & tag
35 SKS @ 300'-200' 474'-374' TAG
10 SKS @ 30' - surface
Install Dry Hole Marker
Cir. 10 # mud

* Notific N.M.O.C.D. To witness Plugging Operations

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE **Ricky Smith** TITLE **Agent** DATE **3-12-01**

TYPE OR PRINT NAME **Ricky Smith** TELEPHONE NO. **915-586-3076**

This space for State Use)

VED BY **Timothy Williford** TITLE **Field Rep. II** DATE **3/19/2001**

ONS OF APPROVAL, IF ANY: