

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Oil Cons. FORM APPROVED  
N.M. DIV. Dist. 2 OMB No. 1004-0135  
1301 W. Grand Avenue Expires November 30, 2000  
Artesia, NM 88210

SUNDRY NOTICES AND REPORTS ON WELLS  
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

|  |   |  |
|--|---|--|
| 1. Type of Well<br><input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other |   | 7. If Unit or CA/Agreement, Name and/or No.                |
| 2. Name of Operator<br>WESTERN RESERVES OIL COMPANY  |   | 8. Well Name and No.<br>BEVMORE "24" FEDERAL # 4           |
| 3a. Address P.O. BOX 993<br>MIDLAND, TEXAS 79702   | 3b. Phone No. (include area code)<br>915-683-5533 | 9. API Well No.<br>30-005-61290                            |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br>660' FNL & 1980' FEL SEC. 13 T5S-R24E CHAVES CO. NM    |   | 10. Field and Pool, or Exploratory Area<br>PECOS SLOPE ABO |
|  |   | 11. County or Parish, State<br>CHAVES CO. NEW MEXICO       |

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION                                   | TYPE OF ACTION                                |   |   |  |
|--|---|---|---|--|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume)      | <input type="checkbox"/> Water Shut-Off            |
| <input type="checkbox"/> Subsequent Report           | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation                    | <input checked="" type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice    | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                     | <input type="checkbox"/> Other                     |
|  | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input checked="" type="checkbox"/> Temporarily Abandon |  |
|  | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal                 |  |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

1. Move in well service unit and rig up.
2. Blow well down, kill well with 2% KCl water if necessary, nipple down well head and install B.O.P.
3. Pull tubing, rig up wireline unit run in hole with gague ring to 3750'±. come out of hole and rig up to run CIBP, run in hole and set CIBP at 3650'±. Rig down wireline truck and run tubing back in hole. and load hole with 2% KCl water.
4. Install pressure recorder and pressure up on casing to 500 PSI, hold for 30 minutes if casing holds release pressure remove B.O.P. Flange up well head, rig down well service unit and release. Clean location and secure well.

14. I hereby certify that the foregoing is true and correct

|                                       |                  |
|---------------------------------------|------------------|
| Name (Printed/Typed)<br>Joe T. Janica | Title<br>Agent   |
| Signature<br><i>Joe T Janica</i>      | Date<br>02/04/02 |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

|   |               |                |
|---|---------------|----------------|
| Approved by<br><i>R.C. by</i>   | Title<br>P.F. | Date<br>2/6/02 |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease wh | Office<br>RFO |                |

Accepted for record  
Tit Sta  
only FEB 7 2002  
make it a crime for any person knowingly and willfully to make to any department or agency of the United ns as to any matter within its jurisdiction.