

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

5. Lease Designation and Serial No.
NM-12557

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Duncan Federal #5

9. API Well No.

30-005-62901

10. Field and Pool, or Exploratory Area

11. County or Parish, State

18 T9S R28E Chaves

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

Cibola Energy Corporation

3. Address and Telephone No.

P.O.B. 1668 Albuquerque, NM 87103 843-6762

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

660' FNL & 1650' FWL NE/4 NW/4 Unit C

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☒ Notice of Intent
☐ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☐ Other
☒ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

We propose to drill this well with a cable tools rig instead of a rotary rig. We have substantial experience drilling San Andres wells with cable tools, and prefer to use cable tools on this well in order to obtain better formation data. See attached plat for revised drilling pad layout.

RECEIVED

JUN 26 1995

**OIL CON. DIV.
DIST. 2**

14. I hereby certify that the foregoing is true and correct Don C. Bell, II

Signed

Don C. Bell, II

Title

Landman

Date 6/22/95

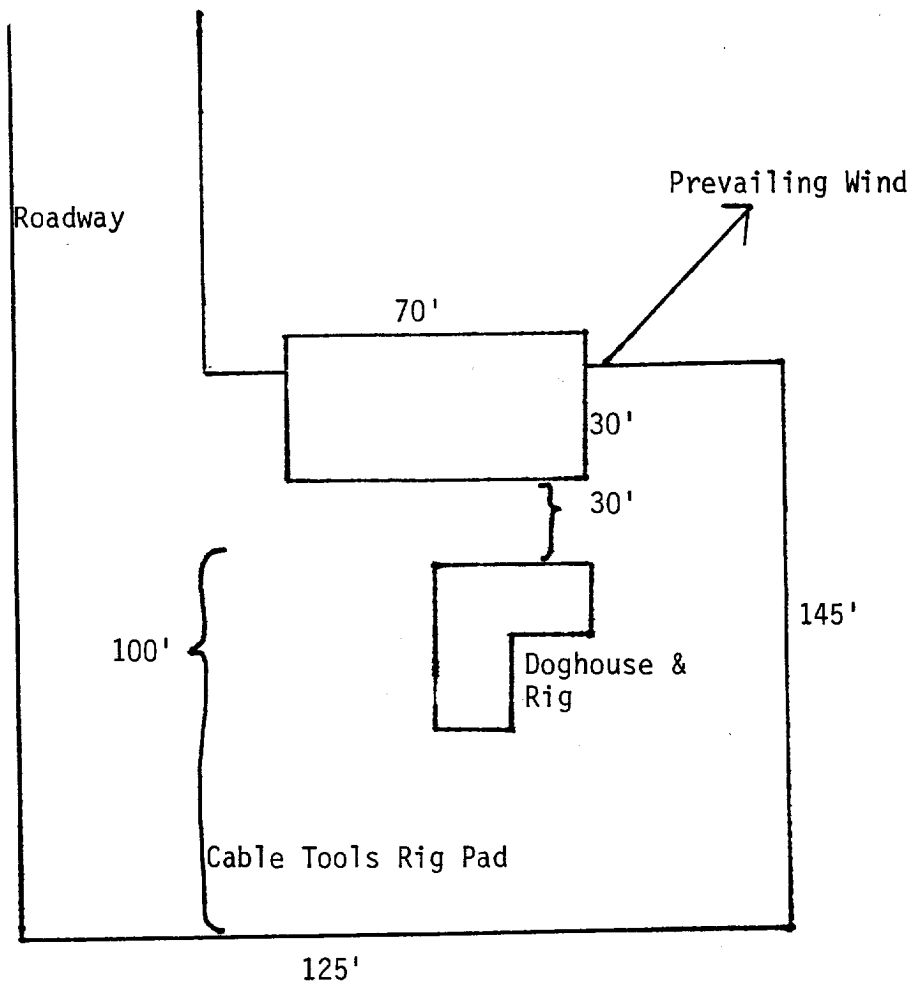
(This space for Federal or State office use)

Approved by

Title

Date

Conditions of approval, if any:



DUNCAN FEDERAL #5
660' FNL & 1650' FWL
Section 18, T9S R28E NMPM
Chaves County, NM
NM-12557