

N. M. Oil Cons. Division

811 S. 1ST ST.

ARTESIA, NM 88210-2834

C/SF

Form 3160-5  
(June 1990)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

Oil Well  Gas Well  Other

2. Name of Operator

Marbob Energy Corporation

3. Address and Telephone No.

P. O. Drawer 227, Artesia, NM 88210 505-748-3303

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1009 1/3 1066 1/2 E 11-125-29 E

5. Lease Designation and Serial No.

NM-96213

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

3D EXPLORATION FEDERAL #1

9. API Well No.

30-005-63108

10. Field and Pool, or Exploratory Area

WHITE RANCH; DEVONIAN SE

11. County or Parish, State

Chaves County, NM

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- Notice of Intent
- Subsequent Report
- Final Abandonment Notice

TYPE OF ACTION

- Abandonment
- Recompletion
- Plugging Back
- Casing Repair
- Altering Casing
- Other RUN INTERMEDIATE CSG
- Change of Plans
- New Construction
- Non-Routine Fracturing
- Water Shut-Off
- Conversion to Injection
- Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

10/5/96  
DRLD 12 1/4" HOLE TO 2250', RAN 56 JTS 8 5/8' CSG TO 2250', CMTD W/1060 SX CMT, PLUG DOWN @ 4:40 P.M., CIRC 60 SX TO SURF. WOC 18 HRS, TSTD CSG TO 600# F/20 MINUTES--HELD OK.

RECEIVED

OCT 28 1996

OIL CON. DIV.  
DIST. 2  
OCT 25 1996  
BUREAU OF LAND MANAGEMENT  
RUSWELL RESOURCE AREA

14. I hereby certify that the foregoing is true and correct

Signed Rhonda Nelson Title PRODUCTION CLERK Date 10/14/96

(This space for Federal or State office use)

Approved by \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_  
Conditions of approval, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*See Instruction on Reverse Side