

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N.M. Oil & Gas Division
811 S. 1st Street
Artesia, NM 88210-2884

FORM APPROVED
OMB No. 1004-0135
Expires September 30, 2000

C15K

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator
 MURCHISON OIL & GAS, INC.

3a. Address 1100 MIRA VISTA BLVD.
 PLANO, TX. 75093-4698

3b. Phone No. (include area code)
 (972) 931-0700

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
 1310' FSL & 1310' FWL, SEC 28, T15S, R28E

5. Lease Serial No.
 NM 103868

6. If Indian, Allottee or Tribe Name

7. If Unit or C/A Agreement, Name and/or No.

8. Well Name and No.
 WINDMILL FED COM #1

9. API Well No.
 30-005-63338

10. Field and Pool, or Exploratory Area
 WILDCAT

11. County or Parish, State
 CHAVES CO., NM.

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>RUN & CEMENT</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	<u>INTERMEDIATE</u>
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	<u>CASING</u>

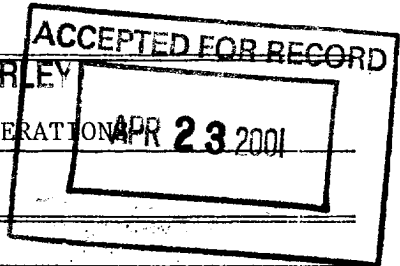
13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

DRILL 12-1/4" HOLE TO 1176'. WELL DEVELOPED WATER FLOW AT 1176'. FLOW TO PIT. INSTALL ROTATING HEAD AND CONTINUE TO DRILL UNDER PRESSURE TO 1845'. SHUT IN WELL. PRESSURE ON DP 125 PSI & 225 ON CASING. CONTACTED BLM (STAN MAYO) ABOUT ATTEMPTING TO KILL WELL. PUMPED 150 BBL. 15#/GAL. MUD DOWN DP & 363 BBL. OF 15 #/GAL MUD DOWN ANNULUS. DP PRESSURE 0. ANNULUS PRESSURE 180. RIG UP SNUBBING UNIT AND PULL DRILL PIPE & DRILL COLLARS OUT WITH 325 PSI ON ANNULUS. RAN IN HOLE WITH 48 JOINTS OF 8-5/8" 32 #/FT J-55 ST&C CASING TO 1845'. CEMENTED WITH 1045 SX. 35:65 POS: CLASS "C" + 6% D20 + 2% SI + .1 #/SX D130 FOLLOWED WITH 395 SXS CLASS "H" + 2% SI. CIRCULATED 145 SXS. CEMENT TO PIT. WOC 13 HRS. FLOWED DOWN TO 100 PSI. SHUT IN PRESSURE BUILT BACK TO 200 PSI. RAN TEMPERATURE SURVEY, TOP OF CEMENT @ 1200 FEET. PUMP 200 SXS. OF RSA-GYP + 1% D-65 + .1% D13 FOLLOWED BY 200 SX. CLASS "C" + 2% SI DOWN 8-5/8" X 13-5/8 ANNULUS. WOC 4-3/4 HR. OPENED ANNULUS, NO PRESSURE. RAN TEMPERATURE SURVEY. TOC @ 175' & BOTTOM OF CEMENT @ 550'. CONTINUE TO WOC @ 6 AM. 3/27/01. CONTACT BLM TO GET APPROVAL FOR CEMENTING TOP 175' OF ANNULUS WITH 1" TUBING.

14. I hereby certify that the foregoing is true and correct
 Name (Printed/Typed)
 MICHAEL S. DAUGHERTY

Signature *Michael S. Daugherty*

ORIG. SGD. GARY GOURLEY
 Title VICE PRESIDENT OPERATIONS
 Date 3/27/01



THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by _____ Title _____ Date _____
 Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. Office _____

11/11/11

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2011.11.26 09:26
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