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**RECEIVED**  
NEW MEXICO OIL CONSERVATION COMMISSION

AUG 24 1976

O. G.  
SANTA FE

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

5a. Indicate Type of Lease	
State <input checked="" type="checkbox"/>	Fee <input type="checkbox"/>
5. State Oil & Gas Lease No.	
<b>B-2071</b>	
7. Unit Agreement Name	
8. Farm or Lease Name	
<b>N G Phillips State</b>	
9. Well No.	
<b>21</b>	
10. Field and Pool, or Wildcat	
<b>East Empire Yates - SR</b>	
12. County	
<b>Eddy</b>	

**SUNDRY NOTICES AND REPORTS ON WELLS**

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>
2. Name of Operator
<b>Marbob Energy Corporation ✓</b>
3. Address of Operator
<b>P. O. Box 304, Artesia, N. M. 88210</b>
4. Location of Well
UNIT LETTER <b>J</b> <b>1630.4</b> FEET FROM THE <b>South</b> LINE AND <b>2286.6</b> FEET FROM
THE <b>East</b> LINE, SECTION <b>27</b> TOWNSHIP <b>17 S</b> RANGE <b>28 E</b> NMPM.
15. Elevation (Show whether DF, RT, GR, etc.)
<b>3663 G R</b>

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>

SUBSEQUENT REPORT OF:

REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
CASING TEST AND CEMENT JOB <input type="checkbox"/>	OTHER <input checked="" type="checkbox"/> <b>surface casing report</b>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

**8/17-76 Ran 565' of 10 3/4" surface casing to shut off water**

**8/18/76 drilling ahead, reduced size of hole to 9"**

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED *Anthony Hammond* TITLE agent DATE 8/23/76

APPROVED BY *W. A. Gressett* TITLE SUPERVISOR, DISTRICT II DATE AUG 25 1976

CONDITIONS OF APPROVAL, IF ANY: