

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Jil Cons.
N.M. Div-Dist. 2
1301 W. Grand Avenue
Artesia, NM 88210

FORM APPROVED
Budget Bureau No. 1004-0135
Valid thru March 31, 1993

951

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

Oil Well Gas Well Other

2. Name of Operator

Mack Energy Corporation

3. Address and Telephone No.

P.O. Box 960, Artesia, NM 88211-0960 (505)748-1288

4. Location of Well (Footage, Sec., T. R., M. or Survey Description)

1770 FSL 990 FWL, Sec. 25, T17S, R27E

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Fir Federal #1

9. API Well No.

30-015-32069

10. Field and Pool, or Exploratory Area

Logan Draw Wolfcamp

11. County or Parish, State

Eddy, NM

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

Notice of Intent
 Subsequent Report
 Final Abandonment Notice

TYPE OF ACTION

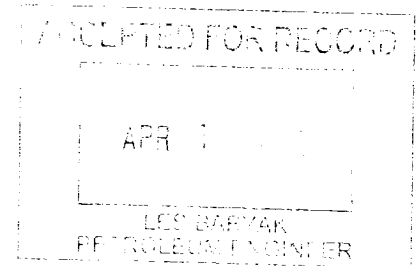
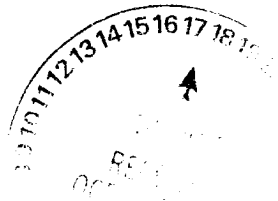
Abandonment
 Recompletion
 Plugging Back
 Casing Repair
 Altering Casing
 Other Completion

Change of Plans
 New Construction
 Non-Routine Fracturing
 Water Shut-Off
 Conversion to Injection
 Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work)*

02/02/2002 Drill out DV tool.
02/05/2002 Perforated 7040-46 4 SPF & 6902'-10' 4 SPF.
02/06/2002 Acidized w/2000 gals 15% HCL. Well started flowing.
02/22/2002 Reacidized perfs at 7040-46' w/20,000 gals 15% NEFE.
02/23/2002 Reacidized perfs at 6902-10' w/20,000 gals 15% NEFE.
02/24/2002 RIH w/AS-1 packer set at 6847' w/219 joints 2 3/8 tubing, turn down line to production equipment.



14. I hereby certify that the foregoing is true and correct

Signed

Ussa D. Cal

Title

Production Analyst

Date

3/12/02

(This space for Federal or State office use)

Approved by

Conditions of approval, if any:

Title

Date

BUREAU OF LAND MGMT.
ROSWELL OFFICE

2002 APR -4 AM 9:19

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