

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN THE  
(Other instruct. as re-  
verse side)

Form approved.  
Budget Bureau No. 42-R1424.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

|                                                                                                                                                                                                   |  |                                                                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------|
| 1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input checked="" type="checkbox"/> <b>Convert to Water Injection</b>                                                |  | 5. LEASE DESIGNATION AND SERIAL NO.<br><b>44-074939</b>                     |
| 2. NAME OF OPERATOR<br><b>WINDEHR OIL COMPANY</b>                                                                                                                                                 |  | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME<br><b>Grayburg Jackson - S.A. Unit</b> |
| 3. ADDRESS OF OPERATOR<br><b>1202 First National Bank Building, Fort Worth, Texas 76102</b>                                                                                                       |  | 7. UNIT AGREEMENT NAME<br><b>Grayburg Jackson - S.A. Unit</b>               |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*<br>See also space 17 below.)<br>At surface <b>660' from North and West lines of Sec. 24-17S-30E.</b> |  | 8. FIELD OR LEASE NAME<br><b>Grayburg Jackson, GB-SA</b>                    |
| 14. PERMIT NO.                                                                                                                                                                                    |  | 9. WELL NO.<br><b>6</b>                                                     |
| 15. ELEVATIONS (Show whether DF, RT, GR, etc.)                                                                                                                                                    |  | 10. FIELD AND POOL, OR WILDCAT<br><b>Grayburg Jackson, GB-SA</b>            |
|                                                                                                                                                                                                   |  | 11. SEC., T., S., M., OR BLK. AND SURVEY OR AREA<br><b>Sec. 24-17S-30E</b>  |
|                                                                                                                                                                                                   |  | 12. COUNTY OR PARISH<br><b>Eddy</b>                                         |
|                                                                                                                                                                                                   |  | 13. STATE<br><b>New Mexico</b>                                              |

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data.

| NOTICE OF INTENTION TO:                      |                                               | SUBSEQUENT REPORT OF:                                                                                 |                                          |
|----------------------------------------------|-----------------------------------------------|-------------------------------------------------------------------------------------------------------|------------------------------------------|
| TEST WATER SHUT-OFF <input type="checkbox"/> | PULL OR ALTER CASING <input type="checkbox"/> | WATER SHUT-OFF <input type="checkbox"/>                                                               | REPAIRING WELL <input type="checkbox"/>  |
| FRACTURE TREAT <input type="checkbox"/>      | MULTIPLE COMPLETE <input type="checkbox"/>    | FRACTURE TREATMENT <input type="checkbox"/>                                                           | ALTERING CASING <input type="checkbox"/> |
| SHOOT OR ACIDIZE <input type="checkbox"/>    | ABANDON* <input type="checkbox"/>             | SHOOTING OR ACIDIZING <input type="checkbox"/>                                                        | ABANDONMENT* <input type="checkbox"/>    |
| REPAIR WELL <input type="checkbox"/>         | CHANGE PLANS <input type="checkbox"/>         | (Other) <b>Convert to Water Injection</b> <input checked="" type="checkbox"/>                         |                                          |
| (Other) <input type="checkbox"/>             |                                               | (NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) |                                          |

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Preliminary conversion work was reported on form dated August 15, 1967.

Subsequently, the hole was plugged back with gravel to 3467'. Dumped 32 sacks of cement to fill back to 3453'. An attempt to set an umbrella bridge at 3380' failed. Set a successful bridge at 3340' and dumped gravel and 10' of cal seal to 3326'. On Nov. 29, 1967, ran 14 joints of 4 1/2" 9.5# J-55 casing (454') and cemented with 95 sacks of incor cement. Reversed out 36 sacks. Top of liner is at 2872'. Tested top of liner with 1,000 psi. and pressure held. Drilled out plugs to 3454'. Ran 2-3/8" O.D. upset tubing internally coated with plastic and set Baker AD tension packer at 2886'. Resumed water injection on Dec. 7, 1967.

Formerly designated Gissler "B" #2.

RECEIVED

DEC 12 1967

RECEIVED  
DEC 11 1967  
U. S. GEOLOGICAL SURVEY  
ARTESIA, NEW MEXICO

18. I hereby certify that the foregoing is true and correct

SIGNED

*Ralph L. Gray*

TITLE

**Consulting Engineer.**

DATE

**Dec. 8, 1967**

(This space for Federal or State office use)

APPROVED

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

APPROVED  
DEC 11 1967  
R. L. BELLMAN  
ACTING DISTRICT ENGINEER

\*See Instructions on Reverse Side

## Instructions

**General:** This form is designed for submitting proposals to perform certain well operations, and reports of such operations when completed, as indicated, on Federal and Indian lands pursuant to applicable Federal law and regulations, and, if approved or accepted by any State, on all lands in such State, pursuant to applicable State law and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local, area, or regional procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal and/or State office.

**Item 4:** If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local State or Federal office for specific instructions.

**Item 17:** Proposals to abandon a well and subsequent reports of abandonment should include such special information as is required by local Federal and/or State offices. In addition, such proposals and reports should include reasons for the abandonment; data on any former or present productive zones, or other zones with present significant fluid contents not sealed off by cement or otherwise; depths (top and bottom) and method of placement of cement plugs; mud or other material placed below, between and above plugs; amount, size, method of parting of any casing, liner or tubing pulled and the depth to top of any left in the hole; method of closing top of well; and date well site conditioned for final inspection looking to approval of the abandonment.