

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT -" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☐ Oil Well ☐ Gas Well ☐ Other ☒ Water Injection

2. Name of Operator

The Wiser Oil Company

3. Address and Telephone No.

8115 Preston Road, Suite 400, Dallas, TX 75225 (214)265-0080

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

S
Unit K, 1980' F&L & 1980' FWL, Sec 14, T17S, R31E

5. Lease Designation and Serial No.

6. If Indian, Allotte or Tribe Name

7. If Unit or CA Agreement Designation

Skelly Unit

8. Well Name and No.

23

9. Well API No.

30-015-05145

10. Field and Pool, or Exploratory Area

Grayburg Jackson 7-Rivers-QN-GB-SA

11. County or Parish, State

Eddy
N.M., New Mexico

12. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

TYPE OF SUBMISSION

☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☐ Other
☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☒ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well
Completion or Recompletion Report and Log Form)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this zone) *

04/17/97 MIRU Ram WS, L.D 150 5 8" rods, 1-1 4" x 6' PR w 1-1 2" x 6' PRL, 2 4' x 5 8" pony subs, 2" x 1-1 4" x 12' pump, ND WH, NU BOP, POH w 129 jts 2-3 8" thg, SN & mud jt, RHH w 3-7 8" bit & 126 jts 2-3 8" thg to 3689' POH.
04/18/97 RHH w R-4 pkr & 2 3 8" thg, Set pkr @ 3279', Press tstd csg. to 500#. Held ok, Rltd pkr & L.D 2 3 8" & R-4 pkr, RU HES & perfid f 3374'-75', 3410'-3414', 33', 55', 3547'-49', 60' & 61', Set CIBP @ 3670' w 2 sks cmt.
04/21/97 RHH w 4-1 2" x 2" perma-latch pkr, on-off tool, plastic coated "F" nip, & 105 jts, 2 3 8" IPC thg, Btm of pkr @ 3280', RU HES & pmpd 4500 gals 15% Fer-check acid w 1000# salt block, 500# at a time.
04/24/97 Initial Injection rate 225 BWPD @ 1000#.

FILED

JUL 18 1997

WILCOX, WY.

14. I hereby certify that the foregoing is true and correct

Signed:

Lincoln Stapp

Title Agent

Date

07/07/97

(THIS SPACE FOR FEDERAL OR STATE OFFICE USE)

Approved By

Title

Date

Conditions of approval, if any