

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N.M. Oil Cons. Division
811 S. 1st Street
Artesia, NM 88210-2894

FORM APPROVED
Budget Bureau No. 1004-0135
Expires March 31, 1993

C/SF

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other
2. Name of Operator Operating (DEEC) / DEVON ENERGY CORPORATION (NEVADA)
3. Address and Telephone No. 20 NORTH BROADWAY, SUITE 1500, OKLAHOMA CITY, OKLAHOMA 73102 (405) 235-3611
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 2220' FSL & 1760' FWL of Section 18-T17S-R31E 2200'

5. Lease Designation and Serial No. 2894-29395A
6. If Indian, Allottee or Tribe Name
7. If Unit or CA, Agreement Designation
8. Well Name and No. Turner "A" #3
9. API Well No. 30-015-05211
10. Field and Pool, or Exploratory Area Grayburg-Jackson Field
11. County or Parish, State Eddy County, NM

CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION	
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input checked="" type="checkbox"/> Change of Plans
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Altering Casing	<input checked="" type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Other _____	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13 Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

* REVISED *

To be converted to water injection well as follows:

1. RIH with 4 1/2" 11.6# J-55 casing and set at 3509'. Cement casing back to surface.
2. Selectively perforate the injection interval of 2705' - 3509' (OA).
3. RIH with Baker AD-1 packer on 2 3/8" (IPC) tubing and set at ±100' above top perforation.
4. Inject through perforations within injection interval.

RECEIVED
AUG 9 12 39 PM '96
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ARTS

SUBJECT TO
LIKE APPROVAL
BY STATE NMOCD

14. I hereby certify that the foregoing is true and correct

Signed <u>Randy Jackson</u>	Title <u>District Engineer</u>	Date <u>August 7, 1996</u>
(This space for Federal or State office use)		

Approved by <u>(ORIG. SGD.) ARMANDO A. LOPEZ</u>	Title _____	Date <u>8/21/96</u>
Conditions of approval, if any:		