N. M.

UNITED **DEPARTMENT OF**

	(May 1963)		N. M. O. G. G. COPY SUBMIT IN TO ICATE				Form approved. Budget Bureau No. 42-R1425.		
	- ,	UNI	TED STATE	S	(Other instru reverse i	ic .as on side)	Budget Bure	iu No. 42-R1425.	
		DEPARTMENT OF THE INTERIOR						5. LEASE DESIGNATION AND SERIAL NO.	
		GEOLG	OGICAL SURV	ΈY	Copy	15	LC 029395-A		
	APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK						6. IF INDIAN, ALLOTTEE OR TRIBE NAME		
	1a. TYPE OF WORK	_			<u>, </u>	- 1011			
	b. TYPE OF WELL	DRILL [DEEPEN	[3]	PLUG BA	CK 🗌	7. UNIT AGREEMENT	MAMB	
	OIL X	GAS WELL OTHER		SINGL ZONE		PLB 🗂 🖔	8. FARM OR LEASE NA	N. D.	
	2. NAME OF OPERATO)R		ZUNE	LAL ZONE		Turner A		
		Sinclair Oil & O	9. WELL NO.						
	3. ADDRESS OF OPERA		10. FIELD AND POOL, OR WILDCAT						
	4. LOCATION OF WELL	P. O. Box 1920,							
100	4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*) At surface						Grayburg Jackson		
198	2 1550 fr the East line and 990 from At proposed prod. zone			the South line			11. SEC., T., R., M., OR BLE, AND SURVEY OR AREA.		
	Same 660					,	18-T17S-R31	E H	
	14. DISTANCE IN MI	14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE®						1 13. STATE	
						\$ 	12. COUNTY OR PARISE	New Mexic	
	15. DISTANCE FROM PROPUSED* LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drig, unit line, if any)		16. NO.		ACRES IN LEASE	17. NO. O	F ACRES ASSIGNED HIS WELL		
	18. DISTANCE FROM TO NEAREST WEL	PROPOSED LOCATION* L, DRILLING, COMPLETED.		19. PROPO		20. ROTAL	RT OR CABLE TOOLS,		
	OR APPLIED FOR, OF	N THIS LEASE, FT.			35981	Cat	ole Tools	[1] [1]	
	21. ELEVATIONS (Show whether DF, RT, GR, etc.) 3691 CR						22. APPROX. DATE W		
	23.		Upon Appro	oval					
	NATE OF THE PARTY			<u></u>		AM 3		3 B S	
	6-1/4"	None	WEIGHT PER F	TOOT	SETTING DEPTH		QUANTITY OF CEME	NT	
				—		<u> </u>			
								1 1 2 E	
		1						urien Mar Rafet	
	producing 3 BOPD and 5 BWPD. Total Depth 3448'.								
	PROPOSE T	gals. acid.	ard 30,000 000 gals. t	zore a # sard. reated	pprox. 3340- SWF Premie	3598 ∖. w r zome),000#_s	/approx. 30,0 approx. 2990- and, test	00 gals. 3007' Lreturn	
				OC ⁻	2 1 1966	Subject of the subjec	TOO TOO THE	SURVICO MEXICO	
					. C. C.	2 7	Or United		

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive cone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and frughertical depths. Give blowners of the proposed services of the

preventer program, if any.		dive blowout
BIGNED MILLEN STORES	TITLE Engineer	DATE 10-19-66
(This space for Federal or State office use)		
PERMIT NO.	APPROVAL DATE	
APPROPRIATE OF THE PROPRIATE OF THE PROP	TITLE	DATE:
ON ATTORE OF APPROVAL TY:		
BEEKINA!	*C . I	Orig&2cc: USGS Artesia
R. L. BEEKINAN R. L. BEEKINAN ACTING ONETHICT ENGINEER	*See Instructions On Reverse Side	cc: Regional Office cc: Mrss M.M. Rhea cc: file