Form 3160-5 (lune 1990)

## **UNITED STATES** OF THE INTERIOR DEPARTME

N. M. Oil ons. Division

FORM APPROVED

811 J. 1ST ST. BUREAU OF LAND MANAGEMENT ARTESIA, NM 88210-2834 Budget Bureau No. 1004-0135 Expires March 31, 1993

Do not use this form for proposals to drill or Use "APPLICATION FOR	AHOMA CITY, OKLAHOMA 73102 HARE 35, 36, 1 scription)	5. Lease Designation and Serial No.  LC-029548A 6. If Indian, Allottee or Tribe Name 7. If Unit or CA, Agreement Designation  8. Well Name and No.  C.A. Russell #6 9. API Well No. 30-015-05219 10. Field and Pool, or Exploratory Area Grayburg-Jackson Field 11. County or Parish, State Eddy County, NM
OUTOW ADDDODDIATE DOVA	TO INDICATE MATURE OF MOTICE BED	OPT OP OTHER DATA
	CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA  TYPE OF SUBMISSION  TYPE OF ACTION	
Notice of Intent  Subsequent Report  Final Abandonment Notice	Abandonment Recompletion Plugging Back Casing Repair Altering Casing Other Deepen/Add Perforations	Change of Plans  New Construction  Non-Routine Fracturing  Water Shut-Off  Conversion to Injection  Dispose Water  (Noze: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)
13 Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*  * REVISED *		
Workover existing water injection well		
1. Deepen wellbore to 3650'.	us 1010 WS.	
2. Run 4 1/2" 11.6# J-55 LT&C casing and set at 3650'. Cement back to surface.		**************************************
3. Selectively perforate the interval 2710'- 3650'(OA).		**************************************
4. RIH with Baker AD-1 packer on 2 3/8"(IPC) tubing and set at ±2650'.		<del>-</del>
5. Inject through perforations throughout the injection interval.		
14. I hereby certify that the foregoing is true and correct	Randy Jackson	LL 12 100/
(This space for Federal or State office use)  (ORIG. SGD.) ARMANDO A. LOPEZ  Approved by  Conditions of approval, if any:	Title <u>District Engineer</u> Title	Date July 12, 1996  Date 6//7/96