TEST WATER SHUT-OFF

FRACTURE TREAT

Capy 45F

REPAIRING WELL

ALTERING CASING

(May 1963)	DEDADA	NITED STATES	SUBMIT IN PL	ICATE*	Form approved. Budget Bureau No. 42-R1424.		
	DEPART	ENT OF THE INTE	ERIOR verse side)	5. LEAS	E DESIGNATION AN	D SERIAL NO.	
	C	EOLOGICAL SURVEY		LC	: 02939 <b>\$ (</b> a	a )	
	SUNDRY NOTI t use this form for propose Use "APPLICA	CES AND REPORTS	S ON WELLS ug back to a different reservoir ch proposals.)	6. IF I	NDIAN, ALLOTTEE O		
OIL WELL X	GAS OTHER		RECEIVE	D 7. UNIT	AGREEMENT NAME	-	
2. NAME OF O				8. FARM	OR LEASE NAME		
Atlantic Richfield Company MAR 1 1973					Turner "A"		
3. ADDRESS OF	O. Box 1978		9. WELL NO.				
4. LUCATION OF	r WELL (Report location closes 17 below.)	early and in accordance with	ARTESIA, OFFICE	1	n-7 River		
165	0' FSL, 1650'	FEL (Unit let	ter J)	8	T. B., M., OR BLK. URVEY OR AREA	,	
14. PERMIT NO.		15. ELEVATIONS (Show whethe	r DF, RT, GR, etc.)	12, cou	NTY OR PARISH! 1	3. STATE	
		3701' DF		Edd	1.7	N.M.	
16.	Check Approved the Check Approved the Check Approved to the Check		e Nature of Notice, Repor				
	"OTTOR OF INTENT	10A 10,	i i	ACTO PRESIDENCE	DM 044		

SHOOT OR ACIDIZE ABANDON\* ABANLONMENT\* REPAIR WELL CHANGE PLANS (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) (Other) Temporarily Abandon 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.).

WATER SHUT-OFF

FRACTURE TREATMENT

PULL OR ALTER CASING

MULTIPLE COMPLETE

Production from this well has declined to less than 2 BOPD. We propose to T.A. by pulling tubing and capping well w/2000# WOG valve. Well to be held for waterflood study.

क्ष्मित्र हेन्द्र सम्बद्धान्य प्रदेश हेन्द्र स्थानित्र हेन्द्र सम्बद्धान्य प्रदेश हेन्द्र

SUBSEQUENT REPORT OF:

18. I hereby certify that the foregoing is true and correct						
signed O.D. Shetches	TITLE _	Dist.	Drlg.	Supervisor	2/27/73	
(This space for Federal or State office use)						
APPROVED BY CONDITIONS OF APPROVAL, IF ANY:	TITLE		·		PATE	

\*See Instructions on Reverse Side