## DEPARTMENT OF THE INTERIOR (Other instruction of the interior verse side)

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Form approved.
Budget Bureau No. 42-R1424. 13
EASE DESIGNATION AND SERIAL NO.

GEOLOGICAL SURVEY			I-C-0203	95 (b) (b)
SUNDRY NOTICES AND REPORTS ON WELLS  (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  Use "APPLICATION FOR PERMIT—" for such proposals.)			6. IF INDIAN,	ALLOTTEE OR TRIBE NAME
Use "APPLICATION FOR PERMIT—" for such proposals.)			7. UNIT AGREE	MENT NAME
OIL X GAS WELL OTHER				
2. NAME OF OPERATOR				ASE NAME
Atlantic Richfield Company /				r "B"
P. O. Box 1978, Roswell, New Mexico 88201				
4. LOCATION OF WELL (Report location clearly and in accordance with al. State requirements.*			10, FIELD AND	POOL, OR WILDCAT
See also space 17 below.) At surface				ven Rivers
760 feet from the South line and 330 feet				M., OR BLK. AND OR AREA
from the East line.				S-31E
14. PERMIT NO.   15. ELEVATIONS (Show whether DF, RT, GR, etc.)			12. COUNTY OR	
	3750.89' D	•	Eddy	N. Mex.
16. Charle			The second secon	- 3. h
NOTICE OF IN	Appropriate Box To Indicate 1		၂၈ ရည်းသော်မှာ မ	1 10 10 10 10 10 10 10 10 10 10 10 10 10
	<del>[ ]</del>	. 801	SEQUENT REPORT OF:	- ₹ <sup>†</sup>
TEST WATER SHUT-OFF	PULL OR ALTER CASING	WATER SHUT-CFF		AIRING WELL
FRACTURE TREAT	MULTIPLE COMPLETE	FRACTURE TREATMENT		ERING, CASING
SHOOT OR ACIDIZE	ABANDON*	SHOOTING OR ACIDIZING	ABA	NDONMENT*
(Other) Temporary A	bandonment X	(Other) (Note: Report res	sults of multiple com	pletion on Well
(Other) Temporary A  17. DESCRIBE PROPOSED OR COMPLETED Proposed work. If well is dire	D GII G GII G G G G G G G G G G G G G G		ompletica Report and	
Propose To: Shut		:	at no landová no acadenia je tromandová no acadenia je tromandom na troma n	- 중요고(f
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•		· ·	in the state of th	in the state of th
18. I hereby certify that the foregoin	g is true and correct		<u> </u>	
SIGNED COLLEGE THE TOP SOIL	· /	. Acctg. Clark	DATE	Apr.1 27, 197
(This space for Federal or State	office use)			
APPROVED BY	TITLE		DATE	
CONDITIONS OF APPROVAL, II		-		11/1/11/11

Orig. & 4cc: USGS - Artesia

File

\*See Instructions on Reverse Side

ACTING DISTRICT COLUMNS OF