## (SUBMIT IN TRIPLICATE)

## Land Office Las Cruces Lease No. 029420 (b) Unit H. M. Dow "B"

## UNITED STATES DEPARTMENT OF THE INTERIOR **GEOLOGICAL SURVEY**

## CLINDRY NOTICES AND REPORTS ON WELLS

	AND REPORTS ON WEL	
NOTICE OF INTENTION TO DRILL XXXXXXXX	SUBSEQUENT REPORT OF WATER SHUT-OFF	l I
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIT	t I
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL		
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL		
(INDICATE ABOVE BY CHECK MA	RK NATURE OF REPORT, NOTICE, OR OTHER DATA)	
	July 1,	, 19_54
Well No. 21 is located 1980 ft. fro	om. $\{S\}$ line and $\{S\}$ line $\{S\}$ line $\{S\}$ line $\{S\}$ line $\{S\}$ line $\{S\}$	ne of sec. 21
NE/4 SE/4 Sec. 21 17S (½ Sec. and Sec. No.) (Twp.)	31E N.M.P.M. (Range) (Meridian)	
Underignated Eddy Cour	nt.v New Mexico	0
Undesignated Eddy Cour (Field) (Coun	ty or Subdivision) (State or Ter	ritory)
The elevation of the derrick floor above sea	level is? ft.	
	AILS OF WORK	
State names of and expected depths to objective sands; show ing points, and s	sizes, weights, and lengths of proposed casings; indicated	te mudding jobs, cement-
o be drilled with rotary tools from	m surface to total depth of app	rocimately 12.000
o test the Pennsylvanian formation.	. Casing program to be as followed	ows:
ize Hole Size Casing	Approx. Casing Point	Sacks Cement
3" 13-3/8" OD	210'	225
2-1/4" 9-5/8" OD	38001	2850
2-1/4" 9-5/8" OD 8-3/4" 5-1/2" OD	12000'	1500
he Halliburton process will be used ulated to surface on the 13-3/8" OI	d in cementing all casing and c	ement will be ci
Or 1		
I understand that this plan of work must receive approva	al in writing by the Geological Survey before operations	may be commenced.
Company Skelly Oil Company		
Address P.O. Box 38	Simed J. N.	Duntavev
Hobbs, New Mexico	By	
	Title Dist. Supt.	
II. S. GOV	ERNMENT PRINTING OFFICE 16-8437-4	

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