Form 3160-5 (November 1983) (Formerly 9-331)

## UNITEL TATES DEPARTMENT OF THE INTERIOR

N.MORDII IN TRIPLICA E Budget Bureau No. 1004-0135 N.MORDII INCOME OF DIVISION Expires August 31, 1985

| BUREAL   | J OF LAND MANAGEMENT   | 811 S. TST Street                 | 5. LEASE DESIGNATION AND SERIAL NO.                 |
|--|--|-----------------------------------|---|
| CLINDDVAIG   |  | Artesia, NM 88210-                | <b>2834</b> C-029419 A                              |
| (Do not use this form for pro  | TICES AND REPORTS OF OPPOSALS TO drill or to deepen or plug back to CATION FOR PERMIT - " for such proposals to the proposals to drill or to deepen or plug back to the proposals to drill or to deepen or plug back to the proposals to drill or to deepen or plug back to the proposals to drill or to deepen or plug back to the proposals to drill or to deepen or plug back to the proposals to drill or to deepen or plug back to the proposals to drill or to deepen or plug back to the proposals to drill or to deepen or plug back to the proposals to drill or to deepen or plug back to the proposals to drill or to deepen or plug back to the proposals to drill or to deepen or plug back to the proposals to drill or to deepen or plug back to the proposals to drill or to deepen or plug back to the proposals to drill or to deepen or plug back to the proposals to drill or to deepen or plug back to the proposals to drill or to deepen or plug back to the proposals to drill or to deepen or plug back to the proposals to drill or to deepen or plug back to the proposal to the pr | N VVELLS<br>a different reservoir | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME                |
| I.   | OTHER / Injection  | sais.)                            | 7. UNIT AGREEMENT NAME Skelly Unit                  |
| 2. NAME OF OPERATOR The Wiser Oil Company  |  |                                   | 8. FARM OR LEASE NAME                               |
| 3. ADDRESS OF OPERATOR   | N. M. Cooke  |                                   | P. WELL NO.   |
| P.O. Box 2568 Hobbs, 1  4. LOCATION OF WELL (Report location of Well (Report location of Well)   | New Mexico 88241   | U                                 | 54  |
| See also space 17 below.) At surface   | on clearly and in accordance with any State  | OCT - 1 1996                      | 10. FIELD AND POOL, OR WILDCAT Grayburg-Jackson     |
| 1980' FSL & 660' FWL   |  | dil con. Div                      | 11. SEC., T., R., M., OR BLK. AND<br>SURVEY OR AREA |
| 14. PERMIT NO.   | 15. ELEVATIONS (Show whether DF, F   | et GR #DIST. 2                    | Sec. 22-T17S-R31E                                   |
|  | 3619 GL  |                                   | 12. COUNTY OR PARISH 13. STATE Eddy NM              |
| 16. Check Appropriate Box to indicate Nature of Notice, Report, or Other Data  |  |                                   |   |
| NOTICE OF INT  | ENTION TO:   | SUB                               | SEQUENT REPORT OF:                                  |
| TEST WATER SHUT OFF  | PULL OR ALTER CASING   | WATER SHUT-OFF                    | REPAIRING WEEL                                      |
| FRACTURE TREAT   | MULTIPLE COMPLETE  | FRACTURE TREATMENT                | ALTERING CASING                                     |
| SHOOT OR ACIDIZE   | ABANDON*   | SHOOTING OR ACIDIZING             | ABANDONMENT *                                       |
| REPAIR WELL  | CHANGE PLANS   | (Other) <u>Injection</u>          |   |
| (Other)  |  |                                   | nultiple completion on Well                         |
| 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS: (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and recovered and two vertical to the first control of the completion of Recompletion Report and Log form.) |  |                                   |   |
| 6/17/96 MIRU well service. Released pkr. & pulled tbg.   |  |                                   |   |
| 6/18/96 PU 6-1/8" bit & 2-7/8" work string.  |  |                                   |   |
| 6/19/96 PU 3-7/8" bit & 2-3/8" tbg. POH. PU 7" pkr. & WIH w/2-7/8" tbg. Set pkr. @ 2155'. Tested to 500#.  |  |                                   |   |
| 6/20/96 POH w/2-7/8" tbg & pkr. Set 4-1/2" CIBP @ 3297'. 6/21/96 Ran 5-1/2" 17# liner to 3277'. HES pumped 285 sxs. Class "C". Circ. 25 sks. Plug held.  |  |                                   |   |
| 6/24/96 NU WH. RIH w/bit & tbg. Tagged cmt. @ 3180'. Drld. 97' cmt. & insert. POH. RIH w/3-7/8" bit & tbg.   |  |                                   |   |
| 0/25/70 Washed Saild 1/52/1 -529/ & drid, billy PB ID 3/9/ HIS perfd Growburg Vocume 1/21/27/ 20/ 50/ 20/  |  |                                   |   |
| 3202', 29', 36', 51', 65', 74', 98', 3311', 20', 30', 39', 48', 3364', 81', 3400', 14', 22, 51', 52', 61', 62', 78', 79', 83', 84' & 85'.  |  |                                   |   |
| 6/26/96 RIH w/tbg. & set pkr. @ 3056'. Pumped 4000 gals. 15% NE-FE acid w/80 ball sealers. ISIP 1300#. LD tbg.   |  |                                   |   |
| o/21/70 Tested Fernia-Laten pkr. & 2-3/8 IPC tbg. Set pkr. (a) 3112' Pressured to 300#   |  |                                   |   |
| 6/28/96 Turned to injection 06/28/96. Rate of injection 150 bbls w/1050#.  |  |                                   |   |
| 18. I hereby certify that the foregoing is true and correct.   |  |                                   |   |
| SIGNED Many Op Juney   | TITLE Production   | Department                        | Date July 11, 1996                                  |
| (This space for Federal or State office use)   |  |                                   |   |
| APPROVED BY  | TITLE ACCEPTED   | FOR RECORD                        | DATE  |
|  | ORIG SEP   | DAVID R GLASS                     |   |
| Title 19 LL C. G   | *See Instruction C   |                                   |   |
| Title 18 U.S.C. Section 1001, makes it a crime for statements or representations as to any matter with   | or any person knowingly and willfully to ma<br>hin its jurisdiction.   | any department of agency of the   | e United States any false, fictitious or fraudulent |