Form 3160-5

## **UNITED STATES DEPARTMENT OF THE INTERIOR**

-NM OIL CONS COMMISSION Drawer DD Artesia, NM 88210

CLSF

(June 1990)

**BUREAU OF LAND MANAGEMENT** 

FORM APPROVED Budget Bureau No. 1004-0135

|   |  |  |   |  |                          |  |                                     | Expires: March 31, 1993  |            |   |        |                  |          |            |             |                     |
|---|--|--|---|--|--------------------------|--|-------------------------------------|--|------------|---|--------|------------------|----------|------------|-------------|---------------------|
| SUNDRY NOTICES AND REPORTS ON WELLS  Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  Use "APPLICATION FOR PERMIT —" for such proposals |  |  |   |  |                          |  |                                     |  | ir.        | 5. Lease Designation and Serial No.<br>LC-029419 A                    |        |                  |          |            |             |                     |
|   |  |  |   |  |                          |  |                                     |  |            | 6. If Indian, Alottee or Tribe Name                                   |        |                  |          |            |             |                     |
|   |  | SUI  | BMIT IN TRIPI   | ICAT   | E                        |  |                                     |  |            | 7. If Unit or   | r CA,  | Agreement        | Desig    | nation     |             |                     |
| 1. Type of Well:  | Type of Well: OIL GAS OTHER INJECTION  |  |   |  |                          |  |                                     |  |            | 8. Well Name and Number SKELLY UNIT  54  9. API Well No. 30 015 05351 |        |                  |          |            |             |                     |
| 2. Name of Operator TEXACO EXPLORATION & PRODUCTION INC.  |  |  |   |  |                          |  |                                     |  | V          |   |        |                  |          |            |             |                     |
| 3. Address and Telephone No. P.O. BOX 730, HOBBS, NM 88240 397-0426   |  |  |   |  |                          |  |                                     |  | 26         |   |        |                  |          |            |             |                     |
| 4. Location of Well (Fo   | ootage, Sec., T.   | , R., M., or Sur   | vey Description)  |  |                          |  |                                     |  |            |   |        |                  |          |            |             |                     |
| Unit Letter L   | The SOUTH Line and 660 Feet From The  Township 17S Range 31E                           |  |   |  |                          |  | The                                 | 10. Field and Pool, Exploratory Area FREN SEVEN RIVERS  11. County or Parish, State EDDY, NEW MEXICO |            |   |        |                  |          |            |             |                     |
| WEST Line   |  |  |   |  |                          |  |                                     |  |            |   |        |                  |          |            |             |                     |
| 12.   | Check A  | ppropriat  | te Box(s) T   | o Ind  | lica                     | te Na  | ture                                | of Notic   | e Re       | port or   | Ofl    | ner Data         |          |            |             |                     |
| TYPE OF SU  |  |  |   |  |                          |  |                                     | - 01 110tic  |            | PE OF AC  |        |                  |          |            |             |                     |
|   |  |  |   | П  | Ah                       | andonme  | nt .                                |  |            |   |        | Change           | of Plan  |            |             |                     |
|   |  |  |   | П  |                          | completic  |                                     |  |            |   | F      | New Cor          |          |            |             |                     |
| Notice of In  | itent  |  |   | H  |                          | gging Ba   |                                     |  |            |   | F      | Non-Rou          |          |            | ~           |                     |
| Subsequent  | t Report   |  |   | $\Box$   |                          | sing Repa  |                                     |  |            |   | -      | Water S          |          |            | y           |                     |
|   |  |  |   | Ħ  |                          | ering Cas  |                                     |  |            |   | F      | Conversi         |          |            |             |                     |
| Final Abandonment Notice  |  |  | OTHER: Request time extension   |  |                          |  |                                     |  |            | Dispose Water   |        |                  |          |            |             |                     |
|   |  |  |   |  |                          |  |                                     |  |            | -   | _      | ote: Report resu |          |            | letico co M | /all                |
| <ol> <li>Describe Proposed<br/>directionally drilled,</li> <li>This form is a follow</li> <li>Texaco is in the proc<br/>status until Septemb</li> <li>This time extension</li> </ol>  | give subsurfacture to a 3160-<br>cess of selling<br>per 1, 1995 (as<br>will enable Tex | e locations and<br>5 sundry noti<br>the Skelly Ur<br>s per discussi<br>kaco to finaliz | d measured and to<br>ice (dated 1/13/s<br>nit lease and wo<br>ion with BLM re<br>te the sales pac | rue vert<br>95) sub<br>uld like<br>presen<br>kage at | omitto<br>to n<br>tative | lepths for<br>ed by Te<br>naintain t<br>e Joe La | r all m<br>exaco<br>the s<br>ra 5/° | narkers and zo<br>o.<br>subject well in<br>18/95).   | ones perti | nent to this  | work,  | )*.              | рлоро    |            | n. ii 110   | n io                |
| can determine the fu  | iture course of  | action for the   | e Skelly Unit #5  | 4.   |                          |  |                                     |  |            |   |        | ?                | 20       | 2::-       |             |                     |
|   |  |  |   |  |                          |  |                                     |  |            |   |        | Ĩ                |          |            |             |                     |
|   |  |  |   |  |                          |  | -                                   | n E  | $\pi$      | ne ca   | 3.     | •                |          | 1-         |             | ()*<br>(1)          |
|   |  |  |   |  |                          |  |                                     | REG  | ie ii      | / IC.   | 3 5    |                  |          | 60         |             |                     |
|   |  |  |   |  |                          |  |                                     |  |            | Barrer and  | •      |                  |          |            |             |                     |
|   |  |  |   |  |                          |  |                                     | JUL  | 031        | ្ទីបីក្   |        |                  |          | 6.7<br>6.7 |             | <b>≪</b> .(<br>(31) |
|   |  |  |   |  |                          |  |                                     | 006  | ψg 6       | JUU   |        |                  |          |            |             | ĊĎ.                 |
|   |  |  |   |  |                          |  | 0                                   | IL C   |            |   | )<br>B |                  |          | <u>.</u>   |             |                     |
|   | 1  |  |   |  |                          |  |                                     |  | St. :      | <u>2</u>  |        |                  |          |            |             |                     |
| 14. I hereby certify that the for SIGNATURE   | going is true and co   | fa /   |   | TITLE  |                          | Engine   | erin                                | g Assista  | nt         |   |        | DAT              | <u> </u> |            | 5/18/9      | <del></del><br>95   |
| TYPE OR PRINT NAM   | AE /   | barrell  | I J. Carriger   |  |                          |  |                                     |  |            |   |        | <del></del>      |          |            |             |                     |
| (This space for Federal   | DIA-4C1  | ).) JOE (  |   |  |                          |  |                                     |  |            |   |        |                  |          |            |             |                     |
| APPROVED BY   | ulo, our   | ,,, N  |   | TITLE  |                          | PET  | BU                                  | LEUM E   | HGI        | VEED  |        | DATE             | /        | 100        | 100         |                     |
| CONDITIONS OF APP   | PROVAL, IF AN  | Y:   |   |  |                          |  |                                     |  |            | -   |        | DATE_            | 9        | 124        | 140         | _                   |

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.