## DISTRICT I

P.O. Box 1980, Hobbs, NM 88241-1980

DISTRICT II

P.O. Box Drawer DD, Artesia, NM 88211-0719

DISTRICT III

## State of New Mexico Energy, Minerals and Natural Resources Department

**OIL CONSERVATION DIVISION** 

P.O. Box 2088

Revised February 10,1994 Instructions on back

5 Copies

## Submit to Appropriate District Office

| DISTRICT IV                |                     | C, NM 6/410                                |               | Sa                               | nta F                  | e, New M                                | exico 875   | 04-208          | 38   |                        | AMEND             | ED REPORT       |
|----------------------------|---------------------|--|---------------|----------------------------------|------------------------|---|-------------|-----------------|--|------------------------|-------------------|-----------------|
| P.O. Box 2088              | , Santa Fe, I       | NM 87504-208                               |               |                                  | A/A D                  |   |             | 7ΔΤΙ <u>Ο</u> Ι | N TO TRANSP                                    | OPT                    |                   |                 |
| ]                          |                     |  |               |                                  |                        | LE AND A                                | UTHORIZ     | ATIO            |  |                        | mher              | ···             |
| Operator Name and Address  |                     |  |               |                                  |                        |   |             | 00              | OGRID Number                                   |                        |                   |                 |
| The Wiser 0<br>8115 Presto | •                   | •  |               |                                  |                        |   |             |                 | <sup>3</sup> Re                                | ason for               | Filing Code       |                 |
| Dailas, Texa               |                     | uite 400,                                  |               |                                  |                        |   |             |                 |  |                        | ΓIVE 9-1-95       |                 |
| <sup>4</sup> API Number    |                     |  |               |                                  | <sup>5</sup> Pool Name |   |             |                 |  | <sup>6</sup> Pool Code |                   |                 |
| 30-015-05358               |                     |  |               | GRAYBURG JACKSON 7RVS QN GB SA   |                        |   |             |                 |  | 28509                  |                   |                 |
| <sup>7</sup> Property Code |                     |  |               | <sup>8</sup> Property Name       |                        |   |             |                 |  | <sup>9</sup> Well No.  |                   |                 |
|                            | 2540                |  |               |                                  |                        | SKELL                                   | YUNIT       | ···             |  |                        |                   | 101             |
| ll. 10 Surfa               | ice Locati          |  |               |                                  |                        | · - · - · - · - · · - · · · · · · · · · | T           |                 | Foot From The                                  |                        |                   |                 |
| UI or lot no.              | Section             | Township                                   | -             | Lot.ldn                          |                        | t From The                              | North/Sou   |                 |  |                        | West Line         | County<br>EDDY  |
| E                          | 22                  | 17S  | 31E           |                                  |                        | 180                                     | 11000       | n               | (VW)   | $\mathcal{L}$          | 25                | EUU1            |
| 11 Botto                   | m Hole L            | ocation                                    |               | T                                |                        |   |             |                 |  | 1                      |                   | <del></del>     |
| UI or lot no.              | Section             | Township                                   | p Range       | Lot.ldn                          | Feet From The          |   | North/Sou   | th Line         | Feet From The                                  | East/West Line         |                   | County          |
| 12                         | 13 -                |  |               |                                  | 15                     | 0.400.0                                 | <u> </u>    | 16              |  |                        | 17 0 120          | Expiration Date |
| 'f Lse Code<br>F           | Produc              | eing Method Co                             | ode 14 Gas Co | nnection Date<br>12/6/60         | "                      | C-129 Permi                             | Number      | ,,,             | C-129 Effective Date                           |                        | C-129             | expiration Date |
|                            |                     | •  |               | 12/0/00                          |                        |   |             |                 |  |                        | į                 |                 |
|                            |                     | ansporters                                 |               |                                  |                        | 20                                      |             | 1 0/0           |  | 22 50                  | 201110701         |                 |
| 18 Transporter<br>OGRID    |                     | <sup>19</sup> Transporter Name and Address |               |                                  |                        | 28/6834 21 OK                           |             | ' O/G           | POD ULSTR Location and Description             |                        |                   |                 |
| 022628                     |                     | TEXAS NEW MEXICO PIPELINE CO               |               |                                  |                        | . <del>-2475610 →</del> O               |             |                 | A-11-17S-31E                                   |                        |                   |                 |
|                            |                     | P.O. BOX 2528<br>HOBBS, N.M. 88240         |               |                                  |                        |   |             |                 | EDDY, N.M.<br>(LACT UNIT)                      |                        |                   |                 |
|                            |                     |  |               |                                  |                        | 2806                                    | 248         | G               |  | N-15-                  | 17S-31E           |                 |
| 005097                     |                     | CONOCO INC.<br>P.O. BOX 460                |               |                                  |                        | 2816835 G                               |             |                 | RECEIVED  SEP 0 1 1995  OIL CON. DIV.  DIST. 2 |                        |                   |                 |
|                            |                     | <u></u>                                    | HOBBS, N.M. 8 | 38240                            |                        |   |             |                 |  | (GAS                   | 心管师               | <u> </u>        |
|                            |                     |  |               |                                  |                        |   |             |                 |  | اكار                   | الم الم           |                 |
|                            |                     |  |               |                                  |                        |   |             |                 | ונו  |                        | 4005              |                 |
|                            |                     |  |               |                                  |                        |   |             |                 | 56   | <del>P 0</del>         | 1 1990            |                 |
|                            |                     |  |               |                                  |                        |   |             |                 | <u> </u>                                       |                        | - • 6             | nW              |
|                            |                     |  |               |                                  |                        |   |             |                 | 200  | CC                     | M. L              | ) [             |
| IV. Produ                  | iced Wate           | er   |               |                                  |                        |   |             |                 |  | 019                    | ST. 2             |                 |
| 23                         | POD                 |  |               |                                  |                        | <sup>24</sup> PO                        | D ULSTR Loc | cation and      | Description                                    | -60                    | <b>G</b>          |                 |
| -2                         | <del>247565</del> 0 | 28/68                                      | 136           |                                  | _                      | A-11-1                                  | 7S-31E; ED  | DY, N.M         | . (INJ STATION)                                |                        |                   |                 |
| V. Well 0                  | Completic           | on Data                                    |               |                                  |                        |   |             |                 |  |                        |                   |                 |
| <sup>25</sup> Spud Date    |                     |  | 26 Ready Date |                                  |                        | <sup>27</sup> Total Depth               |             |                 | <sup>28</sup> PBTD                             |                        | <sup>29</sup> Per | forations       |
|                            |                     |  |               |                                  |                        |   |             |                 | <del></del>                                    |                        |                   |                 |
| 30 HOLE SIZE               |                     |  | 31 C          | 31 CASING & TUBING SIZE 32 DEPTH |                        |   |             |                 |  | I SET                  |                   |                 |
|                            |                     |  |               |                                  |                        | -                                       |             |                 |  |                        | 9-25-             | 55              |
|                            |                     |  |               |                                  |                        |   |             |                 |  | •                      | die 1             | ja .            |
|                            |                     |  |               |                                  |                        |   | <del></del> |                 |  |                        | 1                 | <u>/</u>        |
| <sup>Ⅵ</sup> . Well 1      | Test Data           |  |               |                                  |                        |   |             |                 |  |                        |                   |                 |
| 34 Date                    | New Oil             | 35 Gas                                     | Delivery Date | 36 Da                            | ate of 1               | est                                     | 37 Length o | f Test          | 38 Tubing Pr                                   | essure                 | 39 Cas            | sing Pressure   |

| I. Well Test Data   |   |                             |   |                         | ,                             |  |  |
|---|---|-----------------------------|---|-------------------------|-------------------------------|--|--|
| 34 Date New Oil   | 35 Gas Delivery Date  | 38 Date of Test             | 37 Length of Test   | 38 Tubing Pressure      | <sup>39</sup> Casing Pressure |  |  |
| 40 Choke Size   | 41 Oil - Bbls.  | <sup>42</sup> Water - Bbls. | <sup>43</sup> Gas - MCF   | 44 AOF                  | <sup>45</sup> Test Method     |  |  |
| Division have been complied is true and complete to the Signature | es and regulations of the Oil Conserved with and that the information give best of my knowledge and belief. |                             | OIL CONSERVATION DIVISION  Approved By:  ORIGINAL SIGNED BY TIM W. GUM  Title: DISTRICT II SUPERVISOR |                         |                               |  |  |
| Title Mngr. Sec Re  | covery  |                             | Approval Date:  | SEP 2 1 1995            |                               |  |  |
| Date AU   | G 3 0 1995 Telephor   | ne 214-265-0080             |   |                         |                               |  |  |
|   | ator fill in the OGRID number and na  |                             | P. O. Box 730 Hobbs   | s, New Mexico 88240-252 | 8                             |  |  |
| Previou   | us Operator Signature   | Printed Name<br>Rus         | sell Pool   | Title<br>Seni           | Date<br>for Engineer 8/28/95  |  |  |
| · · · · · · · · · · · · · · · · · · ·                             |   |                             | *   |                         |                               |  |  |