| 4), OF COPIES RECEIVED | | | DE C | Tu en | Form C-103 |
|---------------------------------|---------|---------------------------------------|--------------|-----------------------------|--|
| DISTRIBUTION | |] | KEL | CEIVED | Supersedes Old C-102 and C-103 |
| SANTA FE | | NEW MEXICO OIL | | | Effective 1-1-65 |
| FILE | 1/ | | SEP 2 | 9 1982 | 5a. Indicate Type of Lease |
| U.S.G.S. | | 1 | • | | State X Fee |
| LAND OFFICE | | 1 | 0.0 | . D. | 5. State Oil & Gas Lease No. |
| OPERATOR | | J | ARTESIA, | | 3. 2.2.0 |
| (DO NOT USE THIS FORM USE "A | UNDF | RY NOTICES AND REPORT | S ON WEL | LS A DIFFERENCE DESCRIPTION | 7. Unit Agreement Name |
| OIL X GAS WELL Name of Operator | | OTHER- | | SEP 1 7 1982 | Artesia 7 Uniț |
| | 0 | | • | | Continental E State |
| Delta Drilli | ng Co | ompany | | —— O. €. D. | 9. Well No. |
| | 11 411 | Street, Midland, Tex | ac 7070 | ARTESIA, OFFICE | 1 |
| i. Location of Well | A | Street, Midiand, Jex | as 1310 | | 10. Field and Pool, or Wildcat |
| UNIT LETTERL | _ · | 1914 FEET FROM THE S | L | INE AND 401 FEET F | Artesia Grayburg S A |
| THE W LIN | E, SECT | 10N30 TOWNSHIP1 | 7S | RANGE 29E NM | PM. |
| | III | 15. Elevation (Show w | hether DF, | RT, GR, etc.) | 12. County |
| | | 3654' GR | | | Eddy |
| : 6. | heck | Appropriate Box To Indic | ate Natu | e of Notice, Report or | Other Data |
| NOTICE | OF | INTENTION TO: | 1 | SUBSEQUE | ENT REPORT OF: |
| ÷ | | | | () | |
| PERFORM REMEDIAL WORK | | PLUG AND ABANDO | | MEDIAL WORK | ALTERING CASING PLUG AND ABANDONMENT |
| TEMPORARILY ABANDON | | | i | MMENCE DRILLING OPNS. | PEDG AND ABANDONMEN! |
| PULL OR ALTER CASING | | CHANGE PLANS | · · · | OTHER | |
| | | | | OTHER | |
| OTHER | | | | | |
| work) SEE RULE 1103. | | | | | ding estimated date of starting any proposed |
| Pumping unit 9/2/82. | | installed 8/31/82 an | | | to production l PM on |
| Test Date: | 9/13 | /82. In 24 hrs well | pumped | 60 BO, 10 BW. | |
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| . I hereby certify that the ir | formati | ion above is true and complete to the | ne best of m | y knowledge and belief. | |
| HONED Son Briller | ∧ Ron | K. Brown | . Prod | uction Engineer | DATE 9/7/82 |
| | | Original Signed By | ···· | | 2.24000 |
| | | Leslie A. Clements | | | SEP 3 0 1982 |

Leslie A. Clements
Supervisor District II

CONDITIONS OF APPROVAL, IF ANY: