NO. OF COPIES RECEIVED		Form C-103 Supersedes Old	Supersedes Old		
DISTRIBUTION	NEW MEXICO OIL CONSERVATION COMMISSION		C-102 and C-103 Effective 1-1-65		
SANTA FE /	NEW MEXICO DIE COMO				
U.S.G.S.			5a. Indicate Type o		
LAND OFFICE			5. State Oil & Gas	Fee	
OPERATOR 3			5, State Off & Gds 647	Lease No.	
		WELL C	mmm	umm	
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT _" (FORM C-101) FOR SUCH PROPOSALS.)					
USE **APPLICATI	ON FOR PERMIT (FORM COTOL) TON SOUN		7. Unit Agreement	Name	
OIL X GAS WELL	OTHER-				
2. Name of Operator				8. Farm or Lease Name	
Hugh L. Johnston, Sr.			9. Well No.	Pive-J 9. Well No.	
13. Address of Operator				2	
831 Petroleum Bldg Roswell, New Mexico 88201			10. Field and Pool, or Wildcat		
4. Location of Well G 1	980 FEET FROM THE North	1980	Artesia	A.	
UNIT LETTER	FEET FROM THE	CINE AND FEET TA			
East 1928 LINE SECTION	36 TOWNSHIP 178	RANGE 28E NMF	.m. (())))))		
THE LINE, SECTION			12, County		
	15. Elevation (Show whether I	DF, RT, GR, etc.)	!		
	3699' GR		Eddy	<u> </u>	
	Appropriate Box To Indicate N	ature of Notice, Report of C	INT REPORT OF:		
NOTICE OF IN	NTENTION TO:	30532431	NA MER CHILD		
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK	ALTERI	NG CASING	
TEMPORARILY ABANDON		COMMENCE DRILLING OPNS.	PLUG A	ND ABANDONMENT	
PULL OR ALTER CASING	CHANGE PLANS	CASING TEST AND CEMENT JOB			
· · ·	<u></u>	OTHER	-		
OTHER					
Dronosed or Completed O	perations (Clearly state all pertinent deta	ails, and give pertinent dates, includ	ing estimated date of s	tarting any proposed	
work) SEE RULE 1103.					
		50.0.10			
C	Casing size 8 5/8"	50 Sacks Cement			
s	Setting Depth 422 Anhy.	Tested O. K.			
•	eccing peptit vas min,	200000			
			RECEI	VED	
			K C D L I		
				1000	
			MAR 3 0	1960	
			O. C. Artesia, o		
			MK (Edita)	,, , , , , , , , , , , , , , , , , , , ,	
10. I have by consider that the information	on above is true and complete to the best	of my knowledge and belief.	<u> </u>		
18. I nereby certify that the information					
mark the second	") I pan 24-car Title	Accountant	DATE MATC	h 29, 1965	
	- TOM PACKE TITLE				
mr/	Lance of the second	6M ARE GAR /21500700A	DATE MA	R 3 0 1965	