Form 3160-5 (November 1994)

UN. LED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB No. 1004-0135 Expires July 31, 1996

Expires July 31, 19

| | | BUR | EAU OF LAND MAN | AGE | MENT | | Andrew - man de Land | | | |
|--|--|----------|----------------------------------|--------------|---|---------------|--|-------------------------------------|--------|------------------------------|
| SUNDRY NOTICES AND REPORT | | | | | | s all | 36780 m | 5. Lease Serial No. LC-031844 | | |
| Do not use this form for proposals to drill or to re-el | | | | | | or on | 4. | 6 If Indian, Allottee or Tribe Name | | |
| abandoned well. Use Form 3160-3 (APD) | | | | | for such proposals. | | | s. In mutali, Another of Thor Name | | |
| | CUCAUT IN TE | | | - 327 | jarani in dalah dan dalah dan dalah dan dalah dan dalah dari dari dari dari dari dari dari dari | re Cate III. | | | or C | A/Agreement, Name and/or No. |
| | | IIPLIC | CATE - Other inst | ruct | lons on reve | rse sid | CELA S | 1 9/7 | or C | WAgreement, Name and/or No. |
| | Type of Well | | | | - - |) | - ART - | FREN | OIL | CO. COM |
| _ | Oil Well 🖫 Gas Well | Othe | er | | | 3 | 4 | Well N | | |
| 2. | Name of Operator | | | | | િંદ | ************************************** | FREN | OIL | CO. COM #21 |
| | PREMIER OIL & GAS | s, IN | ic. | | ·. | | <u> </u> | 9. API W | ell No |). |
| D 0 D0** 10/4 | | | | | b. Phone No. (in | code) | | 30-015-10610 | | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | | | | | 505-748-20 | | 10. Field and Pool, or Exploratory Area | | | |
| 560 FSL 3350 FEL SEC. 19-T17S-R31E | | | | | | | CEDAR LAKE (MORROW GAS) 11. County or Parish, State | | | |
| | 300 FET 3320 EET | SEC. | 19-T17S-R31E | | UNIT N | | | 11. County | OI F | uisa, sate |
| _ | | | | | | | | EDDY | COU | NTY, NM |
| | 12. CHECK AF | PRO | PRIATE BOX(ES) T | O I | NDICATE NA | TURE (| OF NOTICE, R | EPORT O | R O | THER DATA |
| 7 | YPE OF SUBMISSION | | | | | | | | | |
| | | | | | | | | | | |
| Δ | Notice of Intent | | Acidize | <u>_</u> | Deepen | a | Production (Star | t/Resume) | | Water Shut-Off |
| | Subsequent Report | | Alter Casing | ū | Fracture Treat | | Reclamation | | | Well Integrity |
| _ | Subsequent Report | | Casing Repair | Ų | New Construction | _ | Recomplete | | | Other |
| u | Final Abandonment Notice | | Change Plans | 0 | Plug and Abando | m 📜 | Temporarily Ab | | | |
| | Describe Proposed or Complete If the proposal is to deepen dire | <u> </u> | Convert to Injection | <u> </u> | Plug Back | | Water Disposal | | | |
| | PREMI DRL O | ER O | IL & GAS PROPO LUGS TO TEST D | OSES DEVO | TO SQZ MO | RROW 275-1 | PERFS 11,1 2,299'. | 42-11,21 | 18', | |
| | hereby certify that the foregoin Name (Printed/Typed) ROSALEE JONES Signature | g is tru | e and correct | | Date | RESIDI | ENT | | | : |
| | 12 mile 1831 | <u> </u> | | | | /3/98 | | | | |
| | aved by | | THIS SPACE I | FOR | FEDERAL OR | STATE | OFFICE USE | | | |
| whbu | oved by | | | | | Title | | D | ate | |
| cerui | itions of approval, if any, are sy that the applicant holds legan would entitle the applicant to o | l or ear | uitable title to those righ | e doe | es not warrant or the subject lease | Office | | | | |

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.