5-USGS-ARTESIA 1-R. J. STARRAK-TULSA

1-A.B. CARY-MIDLAND 1-FILE

Form 9-331 Dec. 1973 NMOCC COPY

Form Approved. Budget Bureau No. 42-R1424

| UNITED STATES | 5. LEASE |
|---|---|
| DEPARTMENT OF THE INTERIOR | LC-029420 (A) |
| GEOLOGICAL SURVEY | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME |
| SUNDRY NOTICES AND REPORTS ON WELLS | 7. UNIT AGREEMENT NAME |
| (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.) | 8. FARM OR LEASE NAME |
| 1. oil gas well other Dual Water Injection | Skelly Unit |
| 2. NAME OF OPERATOR | 9. WELL NO. 30 |
| Getty Oil Company 3. ADDRESS OF OPERATOR | 10. FIELD OR WILDCAT NAME Fren 7-Rivers & Grayburg Jackson |
| P. O. Box 730, Hobbs, N. 88240 | 11. SEC., T., R., M., OR BLK. AND SURVEY OR |
| 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.) | AREA Sec. 15-17S-31E |
| AT SURFACE: Unit Letter N 650' FSL & 2087' FWL AT TOP PROD. INTERVAL: AT TOTAL DEPTH: | 12. COUNTY OR PARISH 13. STATE Fddy New Mexico |
| | 14. API NO |
| 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA | 15. ELEVATIONS (SHOW DF, KDB, AND WD) 3870' DF |
| REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF: | 3070 DF |
| TEST WATER SHUT-OFF | (NOTE: Report results of multiple completion or zone change on Form 9–330.) |
| 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly statingly including estimated date of starting any proposed work. If well is a measured and true vertical depths for all markers and zones pertine | directionally drilled, give subsurface locations and |
| Riser on $8.5/8"$ OD and $5.1/2"$ OD casing br | |
| | RECEIVED |
| Inspected by B. W. Weaver (NYDCC) on | |
| Inspected by Nike Williams (NMOCC) on | MIA1 (13/3) |
| Inspected by James Brasfield (USGS) on | . o.c.c. |
| | APR 2 6 1979 . |
| | |
| Subsurface Safety Valve: Manu. and Type | Set @ FIVED ^{ft.} |
| 18. I hereby certify that the foregoing is true and correct | ADD 9 7 1070 |
| D. R. Crockett Area Supt | MALT 1919 |
| APPROVED BY APPROVAL, IF ANY: (This space for Federal or State of ACTING DISTRICT EN TITLE TITLE | 148V. 4. 4D30CV |