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State of New Mexico Energy, Minerals and Natural Resources Department

| Form C-103 |
|---------------|
| Revised 1-1-8 |

| Form | C-1 | 0 | 3 |
|-------|------|-----|-----|
| Revis | ed 1 | - 1 | -89 |

| District Office | <i>55</i> / ********************************** | | o zopaiment | | Revised | 1-1-89 |
|---|---|-------------------------|------------------------|------------------------------|--------------------------------|---------------|
| DISTRICT I P.O. Box 1980, Hobbs NM 88240 | OIL CONSERV | | IVISION | WELL API NO. | | |
| DISTRICT II | 2040 South Pacheco Santa Fe, New Mexico 87505 | | | 30-015-10823 | | - |
| 811 South First, Artesia, NM 88210 DISTRICT III | | | N. Jane | 5. Indicate Type of | of Lease STATE | FEE 🗆 |
| 1000 Rio Brazos Rd, Aztec, NM 87410 | | | 4 | 6. State Oil & Gas B-9563 | | |
| SUNDRY NO | TICES AND REPORTS | ON WELLS. | <u> </u> | D-9303 | | |
| | ROPOSALS TO DRILL OR TO I SERVOIR. USE "APPLICATIO MC-101) FOR SUCH PROPOSA | n for Proxima ", | GBACK TO A | | Unit Agreement Name | ; |
| 1. Type Of Well: | | - JA | | 1 | | |
| OIL GAS WELL 2. Name of Operator | OTHER | <u> </u> | | G J West Coop | Unit | |
| Mack Energy Corporation | | | | 8. Well No. # 35 | | |
| 3. Address of Operator | 0000 | | | 9. Pool name or V | | |
| P.O. Box 960, Artesia, NM 88211 4. Well Location | -0960 | | | Grayburg Jacks | son 7RVS-QN-GB- | ·SA |
| Unit Letter <u>E</u> : 198 | 60 Feet From The | North | Line and 33 | 0 Feet From | n The West | Li |
| 21 | 170 | | 200 | | | |
| Section 21 | Township 173 10. Elevation (Show | | , RT, GR, etc.) | NMPM | Eddy | County |
| | | 3550 GL | | | all all all a | |
| NOTICE OF IN | Appropriate Box to Ind | licate Nature | | | | |
| | IENTION TO: | | SOB | SEQUENT R | EPORT OF: | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REME | DIAL WORK | | ALTERING CASING | ĺ |
| TEMPORARILY ABANDON | CHANGE PLANS | COM | MENCE DRILLING | OPNS. | PLUG AND ABANDO | ONMENT |
| PULL OR ALTER CASING | | CASI | NG TEST AND CE | MENT JOB | | |
| OTHER: | | _ 🔲 ОТНЕ | R | | | |
| 12. Describe Proposed or Completed C | perations (Clearly state all perti- | nent details, and give | e pertinent dates incl | luding estimated des- | of starting and | |
| work) SEE RULE 1103. | | Term details, dina giv | e periment dutes, met | uumg esiimateu aate | oj starting any proposed | |
| | | | | | | |
| 3/01/2000 Set CIBP @ 2120'. RIH v | v/tubing. spot 10sx plug on | top of CIBP. (| Circ. hole w/mud | @ 2000' Spot 2 | 95sx plug @ 860' F | net HIS |
| plug @ 615'. Perfed @ 416', circ ce | | | | | .osk pi u g (8) 600 . I | Cirrtag |
| . • | | out 0 5/0 °C56. | (200A. Histaii di) | noie marker. | | |
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| | | | | | | |
| I hereby certify that the information above is true | and complete to the hest of my knowl | adge and haliaf | | | | |
| SIGNATURE USA SIGNATURE | and the best of my knowl | edge and belief TITLE | Production | Analyst | DATE8/10 | 6/00 |
| TYPE OR PRINT NAME | Crissa | D. Carter | | | TELEPHONE NO. (505 | 748-128 |
| (This areas for Same In.) | | 1 | | | (303 | |
| (This space for State (See) | ·up | 1. | 5. D | _ / | 7 (|) n/ |