(		UNITED STATES PARTMENT OF THE INT BUREAU OF LAND MANAGEM		D. LEASE DESIGNATION AND SERIAL NO.
SUNDRY NOTICES AND REPORTS ON WELLS  (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  Use "APPLICATION FOR PERMIT—" for such proposals.)				6. IF INDIAN, ALLOTTEE OR TRIBE NAME
<u>1.</u>	OIL X WELL OT	7. UNIT AGRESSENT NAME		
2.	Marboh Engage		3a. Area Code & Phone No.	8. FARM OR LEASE NAME
ā.	Marbob Energy Con	rporation	505-748-3303	Parke
	P 0 Dynama 247	, Artesia, NM 88210		9. WELL NO.
ã.	LOCATION OF WELL (Report loc See nino space 17 below.)	OCATION OF WELL (Report location clearly and in accordance with any State requirements.*  At surface  RECEIVED		
	1874 FNI 1074 PRI 11 6			10. FIELD AND POOL, OR WILDCAT Square Lake Grbg SA
		o totalibb onit G	110V - 8 1991	11. SEC., T., R., M., OR BLE. AND SURVEY OR ARMA
14	, PERMIT NO.	I IE Brauman (G)	O. C. D.	Sec. 3-T17S-R-30E
	30-015-10903	15. ELEVATIONS (Show whether	PPARTESING OFFICE	12. COUNTY OR PARISH 18. STATE
16.				Eddy NM
10.	Chec	Check Appropriate Box To Indicate Nature of Notice, Report, or OI		
	NOTICE OF	INTENTION TO:	1	ENT REPORT OF:
	TEST WATER SHUT-OFF	PULL OR ALTER CASING	WATER BHUT-OFF	]
	PRACTURE TREAT	MULTIPLE COMPLETE	FRACTURE TREATMENT	BEFAIRING WELL
	RHOUT OR ACIDIZA	ABANDON®	BIGOTING OR ACIDIZING	ABANDONMENTO
	REPAIR WELL	CHANGE PLANS	(Other) Change of	Operator X
	(Other)		(Note: Report results of Completion or Recognite	of multiple completion on Well tion Report and Log form.)
•••	proposed work. If well is dinent to this work.) *	in operations (Clearly state all pertin irectionally drilled, give subsurface lo	neut details, and give pertinent dates, i exations and measured and true vertical	tion Report and Log form.) ncluding estimated date of starting any depths for all markers and gones perti-
Change of Operator effective 10/1/91				11
		Previous Ope	erator:	
		SDX Resource P. O. Box 50		
		Midland, TX	79704	
	·			
	/ \			
18. I	hereby despity that the foregoing	s is true and correct	<u> </u>	<u>.</u>
	the honda	// / // / /		
81	GNED	TITLE Pro	duction Clerk	DATE' 11/6/91
T)	his space for Federal or State of	office use)		
AF	PROVED BY	TITLE		
	NDITIONS OF APPROVAL, IF	ANY:		DATE

\*See Instructions on Reverse Side