Form C-104

Energy, Minerals & Natural Resources Department

Revised October 18, 1994

Instructions on back

PO Box 1980, Hobbs, NM 88241-1980

PO Drawer DD, Artesia, NM 88211-0719

OIL CONSERVATION DIVISION

Submit to Appropriate District Office

1000 Rio Brazos Rd., Aztec, NM 87410

2040 South Pacheco Santa Fe, NM 87505

5 Copies

| X | AMENDED REPOR | T |
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| District IV 2040 South Pac | ohaan Som | to Eo NM | 97505 | • | | | , | | | | | X | AMENDE | ED REPORT | |
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| I. | | • | | |)WARL | E AND AU | THOR | ZATIC | N TO | TRA | NSP | ORT | | | |
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| Devon Energy Production Company, L.P. | | | | | | | 6137 | | | | | | | | |
| 20 N. Broadway, Suite 1500 | | | | | | | ³ Reason for Filing Code | | | | | | | | |
| Oklahoma City, OK 73102-8260 | | | | | | | | CH 1/1/2000 | | | | | | | |
| | Number | 20 | | | C 1 | | Pool Name | G.4 | | | | Pool Code | | | |
| |)15-2010 erty Code |)9 | | | Graybur | g Jackson SR | | | | | | | 28509 | | |
| | 20057 | | | Property Name Turner B | | | | | • | | | | * Well Number 79 | | |
| | | | - | <u> </u> | 1 di iloi k | | | | | | I | 1 73 | | | |
| UI or lot no. | | | | Range | Lot.Idn | North/So | North/South Line Feet from the East | | | Fast/V | West Line County | | | | |
| K | | | | 31E | 200.200 | Feet from the 2050 | FS | | 1980 | | | FWL | | | |
| "Bottom Hole Location | | | | | | | | | | | | | | | |
| UI or lot no. | | | | Range | Lot.Idn | Feet from the | North/So | uth Line | Line Feet from | | East/West Line | | Co | County | |
| 12 Lse Code | 12 Lse Code 13 Producing Method Cod | | i Code | | 14 Gas Conne | ction Date | 15 C-129 Pe | rmit Numbe | Number 16 C | | Effective Date | | 17 C-129 Expir | ation Date | |
| III. Oil a | nd Ga | s Trans | spor | ters | - , <u>.</u> | L | | | | | | | | | |
| | sporter | | <u> </u> | Transporter Name | | | | ²⁰ POD | | | 22 POD ULSTR Location | | | n | |
| OGR | ID | | | | and Addr | ess | | | | | | and I | Description | | |
| | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | 1282930 | <u> </u> | |
| | | | | | | | | | İ | | | 15.25 P. S. | A | | |
| | | | | | | | | | | | | \%\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | W.D. co. | 62 100 132 | |
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| | | | | | | | | | | | |) | RECEIVED | C 5 | |
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| IV. Prod | uced V | Vater | | | | | | | | | | | , | | |
| | 2 POD | | - | ł | | | POD UL | STR Location | on and D | escription | | | | | |
| | | | : | | | | | | | • | | | | | |
| V. Well | Comple | etion D | ata | | | | | | | | | | | <u> </u> | |
| 25 Spud Date 26 Ready Date | | | te 27 TD | | | 28 PB | ²⁸ PBTD ²⁹ Perforati | | | tions | ions ³⁰ DHC, DC, MC | | | | |
| | | | ³² Casing & Tubing Size | | | | 1 D. 4 C. | | | | 34 Sacks Cement | | | | |
| 31 Hole Size | | | | | " Casing & | | 33 Depth Set | | | | Sacks Cement | | | | |
| | | <u> </u> | | | | | | ····· <u>·</u> | | ** | | | | | |
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| | | | | | | | | | | | | | | | |
| VI. Well | Test D | ata | | | | | | | | | | | | | |
| 36 Date New Oil 36 Gas D | | | elivery Da | te | ' | ³⁰ Test Length ³⁰ Tb ₂ | | | Tbg. F | . Pressure 40 Csg. Pressure | | | | | |
| 41 Choke Size | | 42 | Oil 43 Water | | | 44 Gas | | 45 A | | AOF | OF 46 Test Meth | | | | |
| "I hereby certify | that the ru | les of the C | il Cons | servation di | ivision have b | een complied | Ţ | | · | | | ··· | | | |
| with and that the | informatic | on given Aþ | ove is t | ruoganti co | mplet to the | best of my | | 0 | IL CC |)NSER | VATI | ON DIV | ISION | | |
| knowledge and belief. | | | | | | | | | | | | | | | |
| Signature: | | | | | | | Approved by: ORIGINAL SIGNED BY TIM W. GUM | | | | | | | | |
| Printed Name: | Steve M | | <u> </u> | | Title: DISTRICT II SUPERVISOR | | | | | | | | | | |
| Title: District Man | | | ager | (405) 23 | Approva | Approval Date: MAR 3 0 2000 | | | | | | | | | |
| | | | | <u> </u> | | | | | | | | | | | |
| If this is a c | | • | | | mber and name corporation | e of the previous | operator | | | | | | • | | |
| 013 | - A- | 244 - S | | 1 a | OLPOTALION | | Drinted Man | | | | | Title | Da | | |

Steve McNally

District Manager

3/20/00