

|                     |     |
|---------------------|-----|
| NOTICE OF INTENTION | 3   |
| DISTRICT            | 1   |
| FILE                | 1 ✓ |
| DESIGN              |     |
| LAND OFFICE         |     |
| OPERATOR            | 11  |

# NEW MEXICO OIL CONSERVATION COMMISSION

Form O-101  
Supersedes O-10  
Oil and Gas  
Effective 1-1-75

B-255

|                              |                                                                          |
|------------------------------|--------------------------------------------------------------------------|
| 1. Indicate Type of Lease    | State <input checked="" type="checkbox"/> Other <input type="checkbox"/> |
| 2. State Oil & Gas Lease No. | 2514 29563                                                               |

## SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                              |                 |                                |
|------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------|
| 1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input checked="" type="checkbox"/> <b>INT.</b> | <b>RECEIVED</b> | 7. Unit Agreement Name         |
| 2. Name of Operator                                                                                                          | DEC 11 1974     | G-T WEST COOP                  |
| 3. Address of Operator                                                                                                       |                 | 8. Form or Lease No.           |
| 1200 Lincoln Tower Bldg., Denver, Colorado 80203 C.C.                                                                        |                 |                                |
| 4. Location of Well                                                                                                          | ARTESIA, OFFICE | 9. Well No.                    |
| UNIT LETTER <u>L</u> , <u>1980</u> FEET FROM THE <u>South</u> LINE AND <u>660</u> FEET FROM                                  |                 | 58                             |
| THE <u>West</u> LINE, SECTION <u>16</u> TOWNSHIP <u>17 S</u> RANGE <u>29 E</u> NMPM.                                         |                 | 10. Field and Pool, or Wildcat |
|                                                                                                                              |                 | Grayburn Jackson Area          |
| 15. Elevation (Show whether DF, RT, GR, etc.)                                                                                |                 | 12. County                     |
|                                                                                                                              |                 | Eddy                           |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

### NOTICE OF INTENTION TO:

### SUBSEQUENT REPORT OF:

|                                                |                                           |                                                      |                                               |
|------------------------------------------------|-------------------------------------------|------------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>               | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>     | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  |                                           | CASING TEST AND CEMENT JOBS <input type="checkbox"/> |                                               |
| OTHER <input type="checkbox"/>                 |                                           | OTHER <input type="checkbox"/>                       | Shut In <input checked="" type="checkbox"/>   |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1703.

STATUS OF WELL: **S.I.**

APPROXIMATE DATE THAT TEMP. ABAND. COMMENCED:

REASON FOR TEMP. ABAND.:

FUTURE PLANS FOR WELL:

APPROXIMATE DATE OF FUTURE W.O. OR PLUGGING:

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

|                                                      |                                    |                         |
|------------------------------------------------------|------------------------------------|-------------------------|
| SIGNED <u>D.D. Myers</u>                             | TITLE <u>Dir Prod. Mgr.</u>        | DATE <u>12-6-74</u>     |
| APPROVED BY <u>W.A. Gressett</u>                     | TITLE <u>OIL AND GAS INSPECTOR</u> | DATE <u>DEC 13 1974</u> |
| CONDITIONS OF APPROVAL, IF ANY: <u>Expir 10-1-75</u> |                                    |                         |