

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEYSUBMIT IN TP  
(Other Instruct.  
verse side)ATE  
n reForm approved.  
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

NM- 0555569

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

RECEIVED

|                                                                                                                                                                                                         |                                                                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| 1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input checked="" type="checkbox"/> <b>DRILLING</b>                                                                        | 7. UNIT AGREEMENT NAME<br><b>EMPIRE SOUTH DEEP UNIT</b>                  |
| 2. NAME OF OPERATOR<br><b>Midwest Oil Corp.</b>                                                                                                                                                         | 8. FARM OR LEASE NAME                                                    |
| 3. ADDRESS OF OPERATOR<br><b>BOX 367, ANDREWS, TEXAS 79714</b>                                                                                                                                          | 9. WELL NO.<br><b>5</b>                                                  |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*<br>See also space 17 below.)<br>At surface<br><b>1980' FNL x 2180' FEL Sec. 31 (Unit G, SW 1/4 NE 1/4)</b> | 10. FIELD AND POOL, OR WILDCAT<br><b>SO. EMPIRE-MORROW-GAS</b>           |
| 14. PERMIT NO.                                                                                                                                                                                          | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA<br><b>31-17-29 NMPM</b> |
| 15. ELEVATIONS (Show whether DF, RT, GR, etc.)                                                                                                                                                          | 12. COUNTY OR PARISH<br><b>EDDY</b>                                      |
|                                                                                                                                                                                                         | 13. STATE<br><b>N.M.</b>                                                 |

## 16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

## NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐FRACTURE TREAT ☐SHOOT OR ACIDIZE ☐REPAIR WELL ☐(Other) ☐PULL OR ALTER CASING ☐MULTIPLE COMPLETE ☐ABANDON\* ☐CHANGE PLANS ☐

## SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☒FRACTURE TREATMENT ☐SHOOTING OR ACIDIZING ☐(Other) ☐REPAIRING WELL ☐ALTERING CASING ☐ABANDONMENT\* ☐

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Cactus Drilling Corp spudded 17 1/2" hole 8/22/74. 7:30 PM.  
On 8/21/74 13 3/8" OD 48# H-40 casing was set @  
395' w/400 5x. Cmt circ. After NOC 18 hours  
tested csg x 600 psi for 30 min. Test O.K.  
Reduced hole to 12 1/4" @ 395' and resumed drilling.

18. I hereby certify that the foregoing is true and correct

SIGNED

*By R. G. Gaskum*

TITLE

ADMINISTRATIVE ASSISTANT

DATE

AUG 23 1974

(This space for Federal or State office use)

APPROVED BY  
CONDITIONS OF APPROVAL

TITLE

DATE

0 + 4 - USGS - Act  
1 - DIV  
1 - SUP  
1 - RRV  
1 - CIRGO  
1 - CONADO  
2 - ARCO

APPROVED  
AUG 27 1974  
H. L. BEEKMAN  
ACTING DISTRICT ENGINEER

\*See Instructions on Reverse Side