	<del></del>	<u>-</u> .	DECENT OF THE	
NO. OF COPIES RECEIVED			RECEIVED BY	Form C-103 Supersedes Old
DISTRIBUTION	44			C-102 and C-103
ANTA FE		NEW MEXICO OIL CONS	ERVA <b>JIANCZM</b> MISSIAN	Effective 1-1-65
TILE		1		
J.S.G.S.		•	O. C. D.	5a. Indicate Type of Lease
AND OFFICE			ARTESIA, OFFICE	State Fee
PERATOR		1	ARTESIA, OFFICE	5. State Oil & Gas Lease No.
(DO NOT USE THIS FORM	SUNDRY NOTICE A FOR PROPOSALS TO DAPPLICATION FOR PERL	ES AND REPORTS ON RILL OR TO DEEPEN OR PLUG BA	WELLS CCK TO A DIFFERENT RESERVOIR.	
OIL X GAS WELL	OTHER-			7. Unit Agreement Name
Name of Operator				8, Farm or Lease Name
Damson Oil Corporation Address of Operator				Berry A. Fed. & Jenkins B.  9. Well No. Fed.
P. O. Box 50460, Midland, Texas 79710				
Location of Well				10. Field and Pool, or Wildcat
UNIT LETTER	, F	EET FROM THE	LINE AND FEET FROM	Goby- Jacks on - SRG-6-SA
THE LIN	E. SECTION	TOWNSHIP	RANGENMPM.	
		5. Elevation (Show whether i	DF, RT, GR, etc.)	12. County
). (	Check Appropria	te Box To Indicate N	ature of Notice, Report or Oth	her Data
NOTICE	OF INTENTION	1 TO:	SUBSEQUENT	REPORT OF:
ERFORM REMEDIAL WORK		PLUG AND ABANDON	REMEDIAL WORK	ALTERING CASING
EMPORABILY ABANDON			COMMENCE DRILLING OPNS.	PLUG AND ABANDONMENT
ULL OR ALTER CASING		CHANGE PLANS	CASING TEST AND CEMENT JOB	
בוב טא אבובא טאסווים			OTHER Reinstatement of	allowables
OTHER				
OTHER	<del> </del>			
. Describe Proposed or Com	pleted Operations (Cl	learly state all pertinent deta	ils, and give pertinent dates, including	estimated date of starting any proposed
work) SEE RULE 1103.				
Grayburg Jackso	n-Seven Rive	rs-Queen-Grayburg	-San Andres	
•				
Berry A. Federa	1	Daily		Daily
C 21-17-30		Production	Jenkins B. Federal	Production
Well No.	1	3 2.5 BB1s 0i		
well No.	1			2
	5	12 11.2 " "	Well No.	<b>–</b>
F 21-17-30				5 6 <del>5.7</del> " "
Well No.	2	2.0 " "	C 20-17-30	
	4	6_5-85-" "	Well No.	3 3 2.9 " "
E 21-17-30		* -		6 \$ 7.6 " "
Well No.	3	4 34 " "	F 20-17-30	O
well no.	6	14.0 " "	Well No.	4 2 1.7 " "
	0	14.0	WEIL NO.	4 & 4.7
				<∧ \
				1 1
	•			
				·
. I hereby certify that the in	ormation above is tru	e and complete to the best o	f my knowledge and belief.	
( ) .	. 1	}		
ined Marin	1	Pro	oduction Clerk	DATE 1/20/84
INED HUMAN	WITHER	TITLE II		UATE
$\overline{}$				
			1 0W.	
PROVED BY	·	TITLE	1 K JKU III	DATE
INDITIONS OF APPROVAL, IF ANY:				
			AL A. \ \	