Form 3160-5 (November 1983) (Formerly 9-331)

1.

UNITL STATES

SUBMNIMRION....CONS. DIVISION No. 1004-0135

netructions on Street Expires August 31, 1985 DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT Artesia, Nins 8824 Peste 34 on and serial no. 6. IF INDIAN, ALLOTTEE OR TRIBE NAME SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoirs Use "APPLICATION FOR PERMIT - " for such proposals.) 7. UNIT AGREEMENT NAME 2001 FEB 28 P 1:00 **OTHER** OIL GAS Skelly Unit WELL WELL 8. WELL NAME AND NO. 2. NAME OF OPERATOR The Wiser Oil Company 118 9. API WELL NO. ADDRESS OF OPERATOR 30-015-22252 P.O. Box 2568 Hobbs, New Mexico 88241 10. FIELD AND POOL, OR WILDCAT LOCATION OF WELL (Report location clearly and in accordance with any State requirements. Fren 7-Rivers See also space 17 below.) At surface 11. SEC., T., R., M., OR BLK. AND 1880' FSL & 660' FEL SURVEY OR AREA Unit I Sec. 22-T17S-R31E 12. COUNTY OR PARISH 13. STATE 15. ELEVATIONS (Show whether DF, RT, GR, etc.) 14. PERMIT NO 3841' GR NM Eddy County Check Appropriate Box to indicate Nature of Notice, Report, or Other Data SUBSEQUENT REPORT OF: NOTICE OF INTENTION TO: WATER SHUT-OFF REPAIRING WELL **PULL OR ALTER CASING TEST WATER SHUT OFF** FRACTURE TREAT MULTIPLE COMPLETE FRACTURE TREATMENT **ALTERING CASING** ABANDONMENT * SHOOT OR ACIDIZE SHOOTING OR ACIDIZING ABANDON* TA CHANGE PLANS (Other) REPAIR WELL (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) (Other) 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS: (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) 01/23/98 MIRU Pool Well Service. LD rods. POH w/2-3/8" tbg. RIH w/5-1/2" CIBP and set @ 2236'. Pumped pkr. fluid. LD tbg. RD. Well is TA. Final report.

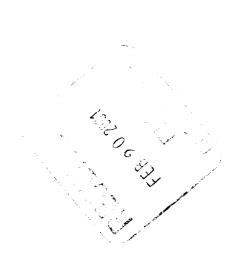
02/02/01 Ran chart. Well is TA.

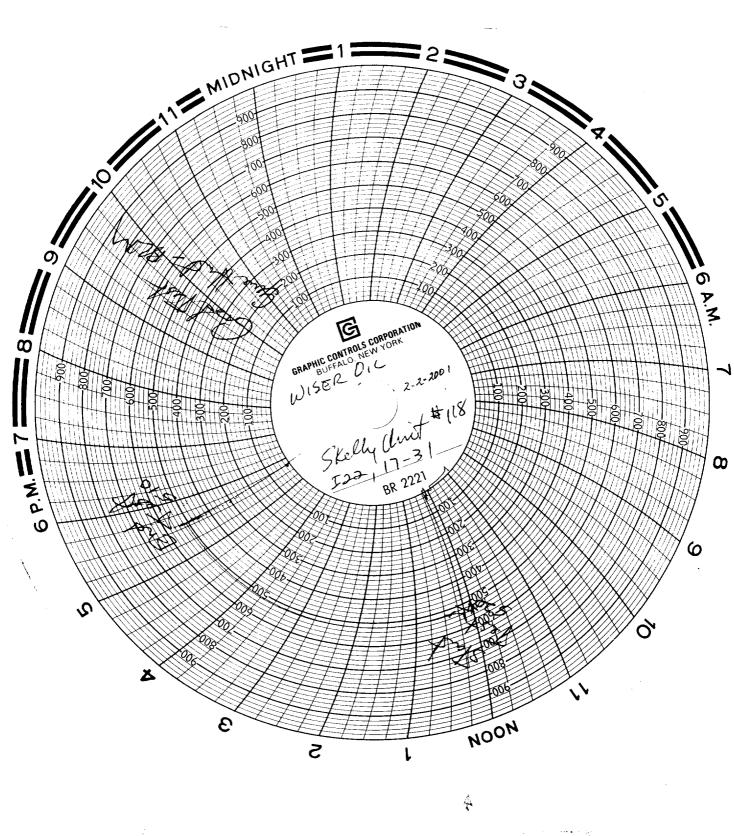
18. I hereby certify that the foregoing is true and correct.

CONDITIONS OF APPROVAL, IF ANY:

TITLE Completion Department ____ DATE July 20, 1999 (This space for Federal or State office use) APPROVED BY Record Only TITLE

*See Instruction On Reverse Side





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