フークタネターなど イビジエザ I-PB, EXER 1-R.J. STARRAK-TULSA 1-FF. FOREMAN Form 9-331 Form Approved. 1-A.B. CARY-MIL. JD 1–FILEDec. 1973 Budget Bureau No. 42-R1424 UNITED STATES 1-BH, FIEID FILEASE DEPARTMENT OF THE INTERIOR IC-029420-A **GEOLOGICAL SURVEY** 6. IF INDIAN, ALLOTTEE OR TRIBE NAME 7. UNIT AGREEMENT NAME SUNDRY NOTICES AND REPORTS ON WELLS Skelly Unit (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.) 8. FARM OR LEASE NAME gas well well 🔀 other 9. WELL NO. 154 2. NAME OF OPERATOR 10. FIELD OR WILDCAT NAME Getty Oil Company Fren 7-Pivers 3. ADDRESS OF OPERATOR P. O. Box 730, Hobbs, NM 88240 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 Sec. 15, T-17-S, R-31-E AT SURFACE: Unit Ltr. H. 2130' FIL & 660' FIL 12. COUNTY OR PARISH 13. STATE AT TOP PROD. INTERVAL: Eddy TE AT TOTAL DEPTH: 14. API NO. 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE. REPORT, OR OTHER DATA 15. ELEVATIONS (SHOW DF, KDB, AND WD) 3887' GR SUBSEQUENT REPORT OF: **REQUEST FOR APPROVAL TO:** TEST WATER SHUT-OFF RECEIVED FRACTURE TREAT SHOOT OR ACIDIZE (NOTE: Report results of multiple completion or change on Form 9–330.) OCT 3 1 REPAIR WELL PULL OR ALTER CASING MULTIPLE COMPLETE **CHANGE ZONES** O. C. C. ABANDON\* (other) ARTESIA, OFFICE 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\* Drilled 7 7/8' hole to 2650' and on 8/20/78 ran 63 jts.(2640') 5 1/2" OD 14# K-55 and set @ 2649'. B.J. cemented with 300 sxs. Lite-wate, 10# salt, 1/4# Flo-Cel, and 200 sxs. Class "C" Cement with 2% CaCl. cement circulated. W.O.C. Subsurface Safety Valve: Manu. and Type \_\_\_ 18. I hereby certify that the letter of is true and correct DALE R. CROCKETT Area Supt. 19/26/78 TITLE \_ (This space for Federal or State office use) 3 0 1978 OCT ACTING DISTRICT ENGINEER APPROVED BY CONDITIONS OF APPROVAL, IF ANY: ) (.)