

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

|                        |                                     |
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OIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501  
**RECEIVED BY**  
**AUG 26 1983**  
O. C. D.  
ARTESIA, OFFICE

Form C-103  
Revised 10-1-

5a. Indicate Type of Lease  
State ☒ Fee ☐  
5. State Oil & Gas Lease No.  
647-368

**SUNDRY NOTICES AND REPORTS ON WELLS**  
DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG WELLS TO A DIFFERENT RESERVOIR.  
USE APPLICATION FOR PERMIT TO DRILL OR TO DEEPEN OR PLUG WELLS FOR SUCH PROPOSALS.

|                                                                                                                        |                                                                                                                                                                                                       |                                                                      |
|------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|
| 1. <input checked="" type="checkbox"/> OIL WELL<br><input type="checkbox"/> GAS WELL<br><input type="checkbox"/> OTHER | 2. Name of Operator<br>Amoco Production Company                                                                                                                                                       | 7. Unit Agreement Name                                               |
| 3. Address of Operator<br>P. O. Box 68, Hobbs, New Mexico 88240                                                        | 4. Location of well<br>UNIT LETTER <u>H</u> <u>2280</u> FEET FROM THE <u>North</u> LINE AND <u>660</u> FEET FROM THE <u>East</u> LINE, SECTION <u>36</u> TOWNSHIP <u>17-S</u> RANGE <u>28-E</u> NMPM. | 8. Farm or Lease Name<br>Empire South Deep Unit<br>9. Unit No.<br>19 |
| 15. Elevation (Show whether DF, RT, CR, etc.)<br>3692.9' RDB                                                           |                                                                                                                                                                                                       | 10. Field and Pool, or Annual<br>Empire South Wolfcamp               |
| 12. County<br>Eddy                                                                                                     |                                                                                                                                                                                                       |                                                                      |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO:

|                                                           |                                           |                                                      |                                               |
|-----------------------------------------------------------|-------------------------------------------|------------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input checked="" type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>               | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>              | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPS. <input type="checkbox"/>      | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>             | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOBS <input type="checkbox"/> |                                               |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Propose to squeeze and pump test as follows:

Move in service unit and pull rods and pump. Release anchor and spot 5' sand on RBP. Pull tubing and anchor. Run in hole with cement retainer and tubing. Set cement retainer at 7600'. Establish injection rate into Wolfcamp intervals 7720'-7750'. Squeeze 7720'-7750' with 200 sacks class H neat cement. Reverse out excess cement. Shut in and wait 24 hours. Drill out cement retainer and cement. Pressure test to 1000 psi. Pull out of hole with tubing, and bit. Retrieve RBP and set at 7866'. Clean out hole and pull RBP. Run in hole with seating nipple, tubing, tubing anchor-set at 8560±, pump and rods. Pump test and return to production.

0+4-NMOCD, A 1-HOU R.E. Ogden, Rm 21.150 1-F. J. Nash, HOU Rm. 4.206 1-PJS

I, I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Peter J. Sena TITLE Assist. Admin. Analyst DATE 8-25-83  
Original Signed By Leslie A. Clements  
Supervisor District II  
APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE AUG 29 1983  
CONDITIONS OF APPROVAL, IF ANY: