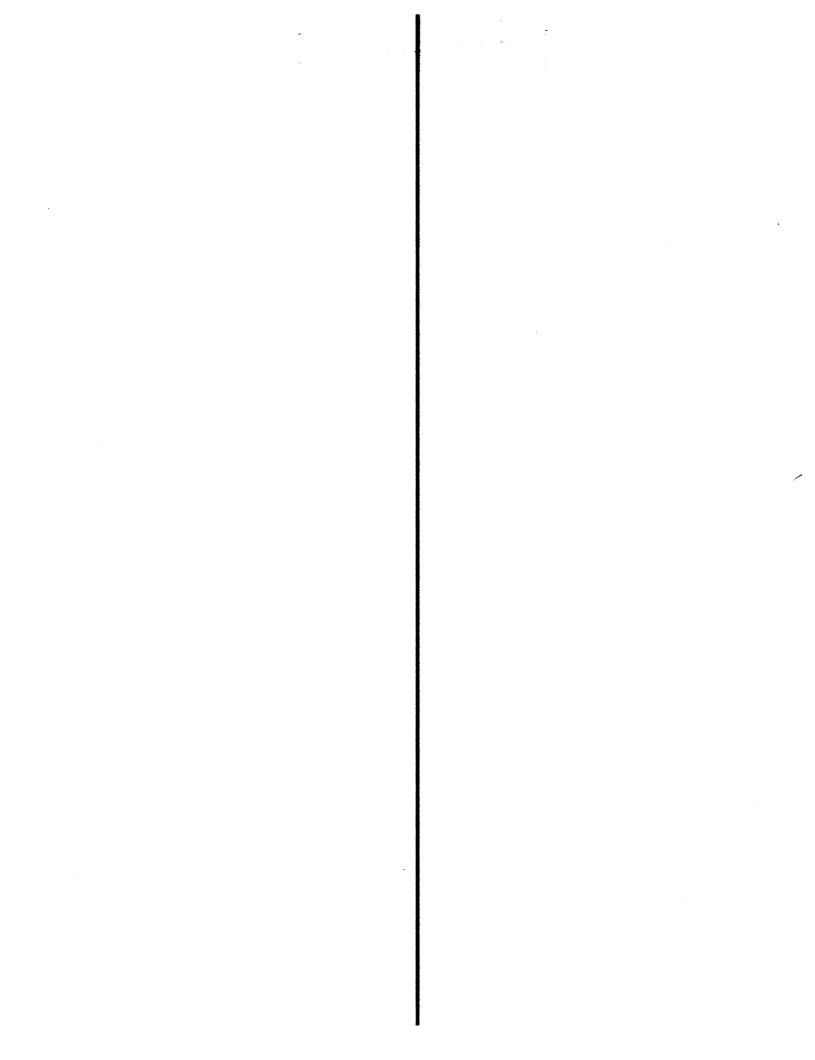
30-015-23043

OCK #D 36990

PROP 22477

PRO1 28509

12-19-79 Radioactivity 2000-2839



## District I PO Box 1980, Hobbs, NM 88241-1980 District II 811 S. 1st Street Artesia, NM 88210-1404 District III

## State of New Mexico

Energy, Minerals & Natural Resources Department

Ne: Form C-104
Revised February 10, 1994
Instructions on back
Submit to Appropriate District Office 5 Copies

OIL CONSERVATION DIVISION

| ı       |        |
|---------|--------|
| AMENDED | REPORT |

| 1000 Rio Brazos Rd, Aztec, NM 87410  | PO Box 2088             |  |  |  |  |  |
|--------------------------------------|-------------------------|--|--|--|--|--|
| District IV                          | Santa Fe, NM 87504-2088 |  |  |  |  |  |
| PO Box 2088, Santa Fe, NM 87504-2088 |                         |  |  |  |  |  |

| I.   | R                      | EQUES               | ST FOR A                      | LLOWA              | BLE AN       | ND AU         | THORIZ        | AT]     | ION TO TR                     | ANSPO                  | RT               |          |
|--|------------------------|---------------------|-------------------------------|--------------------|--------------|---------------|---------------|---------|-------------------------------|------------------------|------------------|----------|
| Operator Name and Address  Webb Oil Company  |                        |                     |                               |                    |              |               |               |         | OGRID Number<br><b>036990</b> |                        |                  |          |
| P.O. Box 1124  |                        |                     |                               |                    |              | Ţ             |               |         |                               | teason for Filing Code |                  |          |
|  |                        | AR                  | TESIA, NI                     | VI 88211-1         | 124          |               |               |         | СН                            | - Effecti              |                  |          |
|  | PI Number<br>015 22042 |                     |                               | Cuordhuma          |              | ol Name       | J CD Com      | الم     |                               |                        | Pool Code        |          |
| 30-015-23043 Grayburg Jackson 7RVS QN GB San Andres 28509 Property Code Property Name Well Num |                        |                     |                               |                    |              |               | Well Number   |         |                               |                        |                  |          |
|  |                        |                     |                               |                    |              | l Loco Unit   |               |         | ··· ·                         | 18                     |                  |          |
| II. Su   | rface Lo               | ocation<br>Township | Range                         | Lot. Idn           | Feet from    | the I         | North/South I | ine I   | Feet from the                 | East/West I            | ine Count        | .,       |
| N  | 32                     | 17S                 | 29E                           | 20 14.             | 99           | ļ             | S             |         | 2310                          | W                      |                  |          |
|  | ottom H                |                     |                               |                    | 77           | 0 1           | <u> </u>      | 1       | 2310                          | <u> </u>               | Edd              | У        |
| UL or lot no   | Section                | Township            | Range                         | Lot. Idn           | Feet from    | the           | North/South L | Line    | Feet from the                 | East/West I            | ine Count        | у        |
| Lease Code   | Producing              | Method Co           | nde Gas C                     | onnection Date     | e I C-I      | 29 Permit     | Number        |         | C-129 Effective I             | )ate                   | C-129 Expiration | n Date   |
| S  | Troducing              | P                   | 348                           | omeerion but       |              | _, _,,,,,     |               |         | TES Briceries E               |                        | C-127 Expiration | n Date   |
|  | and Gas                |                     | orters                        |                    |              |               | J.            |         |                               |                        |                  |          |
| Transport<br>OGRID   | er                     |                     | Transporter Na<br>and Address |                    |              | POD           | Ó             | /G      |                               | POD ULSTR<br>and Descr |                  |          |
| 015694   |                        |                     | ing Compar                    | ny                 |              | 121211        | 0 (           | )       |                               |                        |                  |          |
|  | P.O.                   | Box 159             | )<br>88211-01 <i>5</i> 9      | ı                  |              |               |               |         |                               |                        |                  |          |
| 009171   | GPN                    | 1 Gas Cor           | rporation                     |                    |              | 121213        | 0 0           | }       |                               |                        |                  |          |
|  | 4001                   | East Perssa, TX 7   |                               |                    |              |               |               |         |                               | *                      |                  |          |
|  | ouc.                   | 354, 171 /          | 7702                          |                    |              |               |               |         |                               | <del>- (</del>         | ·                |          |
|  |                        |                     |                               |                    |              |               |               |         |                               |                        | (4)<br>(2)       |          |
|  |                        |                     |                               |                    |              |               |               |         |                               | 177                    | ·                |          |
|  |                        |                     |                               |                    |              |               |               |         |                               |                        |                  |          |
| IV. Prodi  | iced Wa                | ter                 |                               |                    |              |               |               |         |                               |                        |                  |          |
| P  | OD                     |                     |                               |                    | ]            | POD ULS       | R Location a  | nd D    | escription                    | 7. 1                   |                  | <u>-</u> |
|  | 2150                   |                     |                               |                    |              |               |               |         |                               |                        |                  |          |
| V. Well (  | Completi<br>Date       | on Data             | A<br>Ready D                  | ate                |              | TD            |               |         | PBTD                          | <del>- T</del>         | Perforation      | ıs       |
|  |                        |                     | ·                             |                    |              |               |               |         |                               |                        | 2 47.07.41.01.   |          |
|  | Hole Size              |                     | Ca                            | sing & Tubing      | Size         |               | Dept          | h Se    |                               | 2 s                    | acks Cement      |          |
|  |                        |                     |                               |                    |              |               |               |         |                               | Poste                  | dID-             | <u></u>  |
|  |                        | -                   |                               |                    |              |               | <del></del>   |         |                               | 2-1                    | 3-98             |          |
|  |                        |                     | -                             |                    |              | -             |               |         |                               | G.B                    | 3 00             |          |
| X77 XX7 - 11   | Total D                | <u> </u>            |                               | <del></del>        |              |               |               |         | l_                            |                        |                  | ·-··     |
| VI. Well<br>Date N   | ew Oil                 |                     | elivery Date                  | Test               | Date         | <del></del>   | Test Lengtl   | h       | Tbg. Pre                      | essure                 | Csg. Press       | ure      |
|  |                        |                     |                               |                    |              |               |               |         |                               | . G . 7 . 2 0 0        |                  |          |
| Chok   | e Size                 |                     | Oil                           | W                  | ater         |               | Gas           |         | A O                           | F                      | Test Metho       | od       |
| I hereby certi   | fy that the rule       | es of the Oil       | Conservation D                | ivision have bee   | n complied   | l l           |               |         |                               |                        |                  |          |
|  | the information        |                     |                               | nplete to the best | •            |               | OIL           | CO      | NSERVAT                       | ION DI                 | VISION           |          |
| Signature:   | d Benet.               | J)                  | (11)                          | Al                 |              | Approve       | d by: SUPI    | FRV     | ISOR, DISTR                   | ICT II                 |                  |          |
| Printed name:  |                        | Rodney              | B. Webb                       | ~~~                |              | Title:        | 5011          | -11 P   | .oon, Diolin                  |                        |                  |          |
| Title:   |                        | - 10 4110 9         |                               |                    |              | Approv        | al Date:      | 1 4 4 1 | 0.0.4000                      |                        |                  |          |
| Date:  | 1-21-9                 | 8                   | Phone:                        | (505)748-          | 2081         |               |               | HAN     | <del>2 9 1998</del>           |                        |                  |          |
| If this is a cha   |                        |                     | GRID number an                | d name of the pre  |              | or.           | Name: Mac     | ck E    | nergy Corp.                   | OGI                    | RID#: 013837     |          |
|  | Previous On            | erator Signat       | ure                           | F                  | Printed Name | <del></del> , |               |         | Title                         |                        | Date             |          |
|  | uana.                  | 1) (                | cute                          |                    | O. Carter    |               | F             | Prod    | uction Clerk                  |                        | 1/21/9           | 8"       |