Form Approved.

## UNITED STATES

Drawer DD Artesia, MM

19. FIELD OR WILDCAT NAME ARTESIA, OFFICE

11. SEC., T., R., M., OR BLK. AND SURVEY OR

Grayburg Jackson-SP-4-6-SF

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

83210 5. LEASE

LC-028731 (B)

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Sec. 14-17S-29E

30-015-24526

3606' GR

12. COUNTY OR PARISH 13. STATE

M. Dodd "B"

9. WELL NO.

**AREA** 

14. API NO.

Eddy

35

Budget Bureau No. 42-R1424

MARINE MARIO CONTRACTOR CONTRACTOR OF THE PARTY OF THE PA

AUG 09 1983

O. C. D.

## DEPARTMENT OF THE INTERIOR **GEOLOGICAL SURVEY**

SHINDRY	NOTICES	AND	REPORTS	ΩN	WELLS	

(Do not use this form for proposals to drill or to deepen or plug back to a c	different					
reservoir, Use Form 9-331-C for such proposals.)						

1. oil gas well X other 2. NAME OF OPERATOR Marbob Energy Corporation

3. ADDRESS OF OPERATOR

P.O. Dr. 217, Artesia, N.M. 88210

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

AT SURFACE: 330 FSL 330 FEL AT TOP PROD. INTERVAL:

AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO: TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL PULL OR ALTER CASING MULTIPLE COMPLETE CHANGE ZONES ABANDON\* Cement job (other)

SUBSEQUENT REPORT OF:

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

15. ELEVATIONS (SHOW DF, KDB, AND WD)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Spudded well 11:00 a.m. 7/14/83. Drilled 121" hole to 379', ran 10 jts 8 5/8" 24# new casing to 379', cemented w/250 sax Class C, 2% CC, plug down @ 9:15 p.m. 7/14/83, circulated 50 sax.

Set @

Subsurface Safety Valve: Manu. and Type

18. I hereby certify that the faregoing is true and correct

SIGNED

TITLE Production Clerk

7/20/83

(This space for Federal or State office use)

APPROVED BY CONDITIONS OF APPROVAL, IF ANY TITLE

DATE

DATE

FOR RECORD

\*See Instructions on Reverse Side

CADA & SUFFINE LA

Mr. 8:00

Carrent Haward