

OIL CONSERVATION DIVISION

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DEC - 5 1985

O. C. D.

Form C-103
Revised 10-1-79

5a. Indicate Type of Lease

State ☒Fee ☐5. State Oil & Gas Lease No.
B-1266
 SUNDRY NOTICES AND REPORTS ON WELLS
 (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
 USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

| | |
|--|--|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- <input type="checkbox"/> | 7. Unit Agreement Name |
| 2. Name of Operator Marbob Energy Corporation ✓ | 8. Farm or Lease Name G-J West Coop Unit |
| 3. Address of Operator P.O. Drawer 217, Artesia, N.M. 88210 | 9. Well No. 78 |
| 4. Location of Well UNIT LETTER <u>I</u> , <u>1345</u> FEET FROM THE <u>South</u> LINE AND <u>660</u> FEET FROM THE <u>East</u> LINE, SECTION <u>21</u> TOWNSHIP <u>17S</u> RANGE <u>29E</u> NMPM. | 10. Field and Pool, or Whitcat Grbg Jackson SR Q G SA |
| 15. Elevation (Show whether DF, RT, GR, etc.) 3554.6' GR | 12. County Eddy |

 16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
 NOTICE OF INTENTION TO:

 PERFORM REMEDIAL WORK ☐
 TEMPORARILY ABANDON ☐
 PULL OR ALTER CASING ☐

 PLUG AND ABANDON ☐
 CHANGE PLANS ☐
OTHER ☐

SUBSEQUENT REPORT OF:

 REMEDIAL WORK ☐
 COMMENCE DRILLING OPNS. ☒
 CASING TEST AND CEMENT JOBS ☒

 ALTERING CASING ☐
 PLUG AND ABANDONMENT ☐
OTHER ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1703.

Spudded 1:00 p.m. 12/1/85. Drilled 12 1/4" hole to 315'; ran 7 jts. 8 5/8" 24# new casing to 294'; cemented w/250 sax Class C w/2% CC; plug down @ 8:04 p.m. 12/1/85; circulated 40 sax. WOC 18 hours, tested casing to 600# f/20 minutes-held okay. Reduced hole to 7 7/8" and resumed drilling.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Carlynn TurcellaTITLE Production ClerkDATE 12/4/85
 Original Signed By
Les A. Clements

 APPROVED BY _____
 CONDITIONS OF APPROVAL, IF ANY: Supervisor District 11

TITLE _____

DATE DEC 23 1985