

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other	7. If Unit or CA, Agreement Designation BURCH KEELY UNIT
2. Name of Operator Marbob Energy Corporation	8. Well Name and No. BURCH KEELY UNIT #266
3. Address and Telephone No. P. O. Drawer 227, Artesia, NM 88210	9. API Well No. 30-015-28886
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 50 FNL 660 FWL, SEC. 25-T17S-R29E UNIT D	10. Field and Pool, or Exploratory Area GRBG JACKSON SR Q GRBG SA
	11. County or Parish, State Eddy County, NM

RECEIVED

505-744 MAR 30 1997

OIL CON. DIV.
DIST. 2

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA		
TYPE OF SUBMISSION	TYPE OF ACTION	
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input checked="" type="checkbox"/> Other SPUD, CMT CSG	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

SPUD WELL @ 5:15 P.M. 3/7/97. DRLD 12 1/4" HOLE TO 416', RAN 9 JTS
8 5/8" J-55 24# CSG TO 398', CMTD W/350 SX CLASS C, PLUG DOWN @ 4:00
A.M. 3/8/97, CIRC 60 SX TO SURF. WOC 18 HRS - TOOK OPTION 2 PER TEST
DATED 8/20/96.

4. I hereby certify that the foregoing is true and correct

Signed Phonda Nelson Title PRODUCTION CLERK

Date 3/11/97

(This space for Federal or State office use)

Approved by _____
Conditions of approval, if any:

Title _____

Date _____