

DISTRICT I
P.O. Box 1980, Hobbs NM 88240

DISTRICT II
811 South First, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd, Aztec, NM 87410

OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, New Mexico 87505

WELL API NO.
30-015-30638

5. Indicate Type of Lease
STATE ☒ FEE ☐

6. State Oil & Gas Lease No.
B-2209

7. Lease Name or Unit Agreement Name
Wichita State

8. Well No.
#1

9. Pool name or Wildcat
Loco Hills Paddock

10. Elevation (Show whether DF, RKB, RT, GR, etc.)
3673

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS).

1. Type Of Well:
OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. Name of Operator
Mack Energy Corporation

3. Address of Operator
P.O. Box 960 Artesia, NM 88211-0960

4. Well Location
Unit Letter L : 2310 Feet From The South Line and 990 Feet From The West Line
Section 16 Township 17S Range 30E NMPM Eddy, NM County

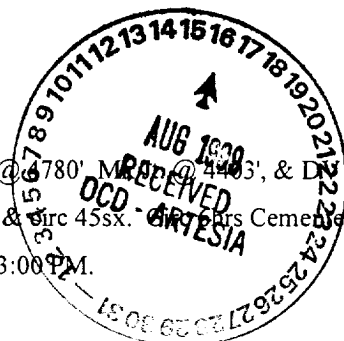
11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>		CASING TEST AND CEMENT JOB <input type="checkbox"/>	
OTHER: <input type="checkbox"/>		OTHER <input checked="" type="checkbox"/> TD, Cement casing	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

8/01/1999 3:00AM TD 7 7/8" hole @ 4798'. Run logs.

8/02/1999 RIH w/118 jts 5 1/2" 15.5# J-55 new LT&C csg Landed @ 4794', PBTD @ 4780' MRCEIVED @ 4783', & DTS Tool @ 4075'. RU BJ & cemented 1st stage w/155sx 50-50-2 .5% FL-25 5# salt. Open hydraulic DV Tool & Circ 45sx. - 4775' Cased 2nd stage w/530sx 35-65-6 1/4# CF 3# salt & 250sx 50-50-2 .5 FL-25 5# salt Circ 126sx Plug down @ 3:00 PM.



I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Crissa D. Carter TITLE Production Analyst DATE 08/13/99

TYPE OR PRINT NAME Crissa D. Carter TELEPHONE NO (505)748-1288

(This space for State Use)

APPROVED BY Jim W. [Signature] TITLE District Supervisor DATE 8-16-99

CONDITIONS OF APPROVAL, IF ANY: