

**NEW MEXICO
OIL CONSERVATION COMMISSION**
P. O. BOX 2088
SANTA FE, NEW MEXICO

GAS SUPPLEMENT NO. (NW) (SE) AR - 230 DATE 1-16-75

**NOTICE OF WELL CONNECTION OR AUTHORITY TO ASSIGN ALLOWABLE
ALL VOLUMES EXPRESSED IN MCF**

The operator of the following well has complied with all the requirements of the Oil Conservation Commission and may be assigned an allowable as shown below.

Date of Connection 1-10-75 Date of First Allowable or Allowable Change 1-15-75
Purchaser Transwestern Pipeline Co. Pool Atoka Penn.
Operator Felmont Oil Corp. Lease Atoka Com
Well No. 2 Unit Letter P Sec. 12 Twp. 18 Rnge. 26
Dedicated Acreage 320 Revised Acreage _____ Difference _____
Acreage Factor 1.00 Revised Acreage Factor _____ Difference _____
Deliverability _____ Revised Deliverability _____ Difference _____
A x D Factor _____ Revised A x D Factor _____ Difference _____

New Connection (N) (AF018033 Mcf) W.A. Gressett DIST. #2
(M) (~~AF018033 MCF~~)

CALCULATION OF SUPPLEMENTAL ALLOWABLE

| MONTH | % OF MO. | PREV. ALLOW | REV. ALLOW | PREV. PROD. | REV. PROD. | REMARKS |
|---|----------|-------------|------------|-------------|------------|------------------------------------|
| JANUARY | .5484 | | 214962 | | | |
| FEBRUARY | | | 108482 | | | |
| MARCH | | | | | | |
| APRIL | | | | | | |
| MAY | | | | | | |
| JUNE | | | | | | |
| JULY | | | | | | |
| AUGUST | | | | | | RECEIVED |
| SEPTEMBER | | | | | | |
| OCTOBER | | | | | | FEB 14 1975 |
| NOVEMBER | | | | | | |
| DECEMBER | | | | | | |
| TOTALS | | | | | | D. C. C. ARTESIA, OFFICE |
| ALLOWABLE PRODUCTION DIFFERENCE - - - - - | | | | | | |
| Dec. SCHEDULE O/U STATUS - - - - - | | | | | | |
| REVISED Dec. O/U STATUS - - - - - | | | | | | |
| EFFECTIVE IN March SCHEDULE - - - - - | | | | | | |
| PREVIOUS PERIOD ADJUSTMENTS - - - - - | | | | | | CURRENT CLASSIFICATION NC TO N |

NOTICE OF SHUT-IN

The following described well has been Shut-in for Failure of Compliance:

Purchaser _____ Pool _____ Date _____
Operator _____ Lease _____
Well No. _____ Unit Letter _____ Sec. _____ Twp. _____ Rnge. _____
Effective date of Shut-in _____ Reason for Shut-In _____

A. L. PORTER, Jr., Director
By J. Kaptana