

CIST
[Signature]

DISTRICT I
P.O. Box 1980, Hobbs NM 88240

OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, New Mexico 87505

DISTRICT II
811 South First, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd, Aztec, NM 87410

WELL API NO.
30-015-32366

5. Indicate Type of Lease
STATE FEE

6. State Oil & Gas Lease No.
B-3627

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS).

7. Lease Name or Unit Agreement Name

1. Type Of Well:
OIL WELL GAS WELL OTHER

Antelope State

2. Name of Operator
Mack Energy Corporation /

8. Well No.

3. Address of Operator
P.O. Box 960, Artesia, NM 88211-0960

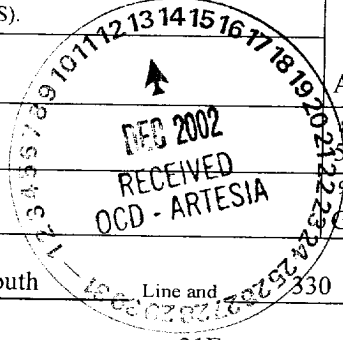
9. Pool name or Wildcat

4. Well Location
Unit Letter M : 330 Feet From The South Line and 330 Feet From The West Line

Grayburg

Section 36 Township 17S Range 31E NMPM Eddy County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)
3814' GR



11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>		CASING TEST AND CEMENT JOB <input type="checkbox"/>	
OTHER: _____ <input type="checkbox"/>		OTHER: <u>Recompletion</u> <input checked="" type="checkbox"/>	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- 10/22/2002 Set CIBP @ 4330' w/35' cement cap. Perforated 4114-4203' 17-holes.
- 10/23/2002 Test CIBP to 2500 PSI held-OK, Acidized w/2000 gals 15% NEFE.
- 10/24/2002 Frac w/130,000# sand, 60,000 gals 40# gel.
- 10/28/2002 RIH w/2 7/8" tubing 137 joints SN @ 4205', RIH w/2 1/2 x 2 x 22' pump.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE [Signature] TITLE Production Analyst DATE 12/13/2002

TYPE OR PRINT NAME Crissa D. Carter TELEPHONE NO. _____

(This space for State Use)

APPROVED BY For Record Only [Signature] TITLE _____ DATE DEC 16 2002

CONDITIONS OF APPROVAL, IF ANY: