

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.

5. Indicate Type of Lease

STATE ☒

FEE ☐

6. State Oil & Gas Lease No.

State 648

7. Lease Name or Unit Agreement Name

East Millman

8. Well No.

156

9. Pool name or Wildcat

E. Millman-Q-GR-SA

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL
WELL ☐

GAS
WELL ☐

OTHER ☐

2. Name of Operator

SDX Resources, Inc. ✓

3. Address of Operator

P. O. Box 5061, Midland, Texas 79704

4. Well Location

Unit Letter 0 : 660 Feet From The South Line and 1980 Feet From The East Line

Section 15 Township 19S Range 28E NMPM Eddy County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3435'

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☒

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Laid down old injection packer and 2 3/8" plastic coated tubing.
Cleaned out well to PBTD 1835'.

Acidized old perms with 1500 gallons 15% NEFE.

Ran AD-1 injection packer on plastic coated 2 3/8" tubing.

Circulate annulus with packer fluid and set packer at 1690'.

Tested annulus. Tested okay. Chart attached.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Chuck Morgan/mjm TITLE Engineer

DATE 7-17-93

TYPE OR PRINT NAME Chuck Morgan

TELEPHONE NO. 748-9724

(This space for State Use)

APPROVED BY Johnny Robinson TITLE OIL AND GAS INSPECTOR

DATE JUL 28 1993

CONDITIONS OF APPROVAL, IF ANY: