ENERGY AND MINERA	LS DEPARTMENT	-				
we, er cories acce	1440	IL CONSERVAT	TON DIVISE	6. ED BY		
OISTRIBUTIO	N	Р. О. ВОХ	2088		1	Form C-163
BANTA FE		SANTA FE, NEW	MEXICO 87 MA	V en tuor	ı	Revised 10-1-7
TILE			, - / O O / MIP4	11 46 1386	1 1 1 1 1 1 1 1	
U.\$.G.\$.				000	5a. Lidicate Type	
LAND OFFICE			•	O. C. D.	acte (X)	Fee
OPERATOR			ARI	ESIA, C	5; State Off & Go	is Lease No.
					в 7717	
	SUNDRY NOTIC	ES AND REPORTS ON V	ELLS			
(DQ NOT USE TH	USE "APPLICATION FOR PE	DRILL OR TO DEEPEN OR PLUG BAC MIT - " FORM C-101) FOR SUCH	R TO A DIFFERENT RES	SERVOIR,		
			,		7, Unit Agreemer	it Name
*** []	WELL OTHER	Water Injectio	n Well		•	
, Name of Ciperator					B. Farm or Lease	Name
Herman J. Ledbetter $\sqrt{}$						tate
. Address of Operator						Lace
	P. O. Box 5879.	Abilene, Texas 796	05		9. Well No.	•
. Location of Well	,	The state of the s	· · · · · · · · · · · · · · · · · · ·		1	
	000				10, Field and Po	·
UNIT LETTER	. 330	FEET FROM THE South	_ LINE AND	FEET PROM	East Turke	y Track Queen
	•			}		
East	LINE, SECTION1	томизная 198 -	29	E	//////////////////////////////////////	
		15. Elevation (Show whether Di	RT, GR, etc.)		12. Courty	7//////////
		3402			Eddy	
6.	Charle America !	. 12 27 1 11 22				
		ate Box To Indicate Na	ture of Notice, I	Report or Othe	er Data	
, NC	TICE OF INTENTIO	N TO:	9	SUBSEQUENT	REPORT OF:	
				<u> </u>		
PERFORM REMEDIAL WORD		PLUG AND ABANDON	REMEDIAL WORK		ALTER	ING CASING
TEMPORARILY ABANDON			OMMENCE DRILLING OF	PNS.	PLUS A	HO APANDONMENT
PULL OR ALTER CASING		CHANGE PLANS	ASING TEST AND CEME	EDL THE		
			OTHER			
OTHER						
7. Describe Proposed o	r Completed Operations (C	learly state all pertinent detail.	, and give pertinent	dates, including e	stimated date of s	tarting any proposed
work), SEE RULE 11	03,					
1.	Hook up cemen	ter to oil string an	nd squeeze dor	wn casing w	ith Bradenh	lead open.
		eturns to surface v				
		n bradenhead and com			0	
2.	Let cement se	F .				
-•	Det cement be	•				
2	Dwill out com	ont in opeins and to				
3.	Drill out cem	ent in casing and to	est.			
		•				
		•	el.			
					•	
		•				
	A in a	Returner 6.	5-86			
	· (5) / 2 / 2	, Certification of the certifi				<u> </u>
. I hereby certify that t	he information above is tre	e and complete to the best of m	w knowledge and beli	ief.		
$\langle \mathcal{A} \rangle$	~ ()	ar a				
Hom	- (X X)	N.M.	11.		<u> </u>	5-20-86
THEO TOKEN	THE UT	SALAN TITLE	- Lean		DATE	
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STATE OF NEW MEXICU.