

District I  
PO Box 1980, Hobbs, NM 88241-1980  
District II  
PO Drawer DD, Artesia, NM 88211-0719  
District III  
1000 Rio Bravo Rd., Aztec, NM 87410  
District IV  
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico  
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION  
PO Box 2088  
Santa Fe, NM 87504-2088

Form C-10-1  
Revised February 10, 1994  
Instructions on back  
Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                          |                                                |                                                    |
|----------------------------------------------------------------------------------------------------------|------------------------------------------------|----------------------------------------------------|
| Operator name and Address<br>APACHE CORPORATION<br>1700 LINCOLN STREET<br>SUITE 2000<br>DENVER, CO 80203 |                                                | OGRID Number<br>000873                             |
|                                                                                                          |                                                | Reason for Filing Code<br>CO-Effective date 5-1-95 |
| API Number<br>30 - 0 1505709                                                                             | Pool Name<br>SHUGART YATES 7 RVRS. Q. GRAYBURG | Pool Code<br>56439                                 |
| Property Code<br>16790                                                                                   | Property Name<br>NEW MEXICO-CK-STATE NCT-1     | Well Number<br>1                                   |

II. <sup>10</sup> Surface Location

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South Line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| E             | 36      | 18S      | 31E   |         | 1650          | NORTH            | 330           | WEST           | EDDY   |

<sup>11</sup> Bottom Hole Location

| UL or lot no. | Section                    | Township            | Range               | Lot Idn              | Feet from the         | North/South line | Feet from the | East/West line | County |
|---------------|----------------------------|---------------------|---------------------|----------------------|-----------------------|------------------|---------------|----------------|--------|
|               |                            |                     |                     |                      |                       |                  |               |                |        |
| Lee Code<br>S | Producing Method Code<br>D | Gas Connection Date | C-129 Permit Number | C-129 Effective Date | C-129 Expiration Date |                  |               |                |        |

III. Oil and Gas Transporters

| Transporter OGRID | Transporter Name and Address                       | POD     | O/G | POD ULSTR Location and Description |
|-------------------|----------------------------------------------------|---------|-----|------------------------------------|
| 12852             | KOCH OIL CO.<br>P.O. BOX 2256<br>WICHITA, KS 67201 | 2484310 | 0   |                                    |
|                   |                                                    |         |     |                                    |
|                   |                                                    |         |     |                                    |
|                   |                                                    |         |     |                                    |
|                   |                                                    |         |     |                                    |
|                   |                                                    |         |     |                                    |

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OIL CON. DIV.

DIST. 2

IV. Produced Water

|                |                                    |
|----------------|------------------------------------|
| POD<br>2484350 | POD ULSTR Location and Description |
|----------------|------------------------------------|

V. Well Completion Data

| Spud Date | Ready Date           | TD        | PBTD         | Perforations |
|-----------|----------------------|-----------|--------------|--------------|
|           |                      |           |              |              |
| Hole Size | Casing & Tubing Size | Depth Set | Sacks Cement |              |
|           |                      |           |              |              |
|           |                      |           |              |              |
|           |                      |           |              |              |
|           |                      |           |              |              |

VI. Well Test Data

| Date New Oil | Gas Delivery Date | Test Date | Test Length | Tbg. Pressure | Csg. Pressure |
|--------------|-------------------|-----------|-------------|---------------|---------------|
|              |                   |           |             |               |               |
| Choke Size   | Oil               | Water     | Gas         | AOF           | Test Method   |
|              |                   |           |             |               |               |

I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature:

Printed name: A. B. BURON

Title: PERMIAN REGION MANAGER

Date: 4-26-95 Phone:

OIL CONSERVATION DIVISION

Approved by:

Title:

Approval Date:

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If this is a change of operator fill in the OGRID number and name of the previous operator

Previous Operator Signature

Printed Name:

Title:

Date