C

NEW MEXICO OIL CONSERVATION COMMISSION SANTA FE, NEW MEXICO

Form C-110 Revised 7/1/55

FEB ?

IFile the original and 4 copies with the appropriate district office) ECEIVED

CERTIFICATE OF COMPLIANCE AND AUTHORIZATION TO TRANSPORT OIL AND NATURAL GAS

| | D. C. C. |
|---|---|
| Company or Operator Carper Drilling Company | Lease Welch ARTESIA |
| Well No. 3 Unit Letter F 5 4 T | 198 R 31E Pool Shugart |
| County Ridy Kind of Lease (| State, Fed. or Patented) Federal |
| If well produces oil or condensate, give location | on of tanks: Unit B S 4 T 198 R 31R |
| Authorized Transporter of Oil or Condensate | |
| Address P. O. Box 1510, Midland, Texas | |
| (Give address to which approved o | copy of this form is to be sent) |
| Authorized Transporter of Gas Phillips Pet | |
| Address Rox 6666. Odessa. Texas | Date Connected |
| Address Rox 6666, Odesse, Texas (Give address to which approved o | copy of this form is to be sent) |
| lf Gas is not being sold, give reasons and also | explain its present disposition. |
| | |
| | |
| | |
| Reasons for Filing: (Please check proper box) | New Well |
| Change in Transporter of (Check One): Oil (| Dry Gas ;) C'head () Condensate () |
| | |
| Change in Ownership () | Other (Give explanation below) |
| Remarks: | Give explanation below) |
| Change in Pool designation from Undesign | ested to Shugart Pool. |
| Cuanta In Logi designation from onco. | |
| | |
| | |
| | a soulstions of the Oil Conservation Com- |
| The undersigned certifies that the Rules and I | Regulations of the Oil Competitution Com- |
| mission have been complied with. | |
| Executed this the 4th day of February | 19 61 |
| | D. A. D. Saud |
| | By O restate more |
| Approved <u>FFB 7 1961 19</u> | Title Vice President |
| OIL CONSERVATION COMMISSION | Company Carper Drilling Company, Inc. |
| By W. G. Gressett | Address 200 Carper Building |
| LI CV, CI CATALO | Artesia, New Mexico |
| Title 9/L AND GAS (MSPECTOR | |

| ARTESIA DISTRICT OFFICE | | | | | |
|-------------------------|------|-------|--------------|---------------------------------------|--|
| No. Copies Receives | | | | | |
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| OPERATOR | | 1 | | | |
| SANTA FE | | | المستعدد عدا | | |
| PRORATION OFFICE | | | ستحسين ورن | | |
| STATE LAND OFFICE | | | | | |
| U. S. G. S. | - | | | | |
| TRANSPORTER | | | | | |
| FILE | | | | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | |
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