

(SUBMIT IN TRIPLICATE)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Land Office **Artesia**  
Lease No. **N. M. -95709**  
Unit **Federal "G" #1**

## SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	<input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF WATER SHUT-OFF.....
NOTICE OF INTENTION TO CHANGE PLANS.....		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....		SUBSEQUENT REPORT OF ALTERING CASING.....
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....		SUBSEQUENT REPORT OF ABANDONMENT.....
NOTICE OF INTENTION TO PULL OR ALTER CASING.....		SUPPLEMENTARY WELL HISTORY.....
NOTICE OF INTENTION TO ABANDON WELL.....		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

**Federal "G"**

**October 22,** 19 **59**

Well No. **1** is located **2310** ft. from **S** line and **330** ft. from **E** line of sec. **6**  
**SW 1/4 of SW 1/4 Sec. 6** **19S** **31E** **NMPM**  
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)  
**Culwin** **Eddy** **N. M.**  
(Field) (County or Subdivision) (State or Territory)

The elevation of the ~~corner~~ **Q. L.** above sea level is **3497.4** ft.

### DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

**Propose to drill w/ cable tools to approximate T.D. of 3500' . Set 8-5/8" 24# J-55 casing at 660' in anhydrite above the salt w/50 sacks of neat cement. Set 5-1/2" 14# J-55 casing at 3500' w/ approximately 100 sacks cement. Perforate Queen sand, run 2-3/8 " O.D. tubing and complete.**

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Joseph I. O'Neill, Jr.**

Address **410 West Ohio**

**Midland, Texas**

**RECEIVED**

OCT 26 1959

U. S. GEOLOGICAL SURVEY  
ARTESIA, NEW MEXICO

Title **Roy L. Blanton - Production Clerk**



**NEW MEXICO OIL CONSERVATION COMMISSION**  
**WELL LOCATION AND ACREAGE DEDICATION PLAT**

FORM C-128  
Revised 5/1/57

**SEE INSTRUCTIONS FOR COMPLETING THIS FORM ON THE REVERSE SIDE**

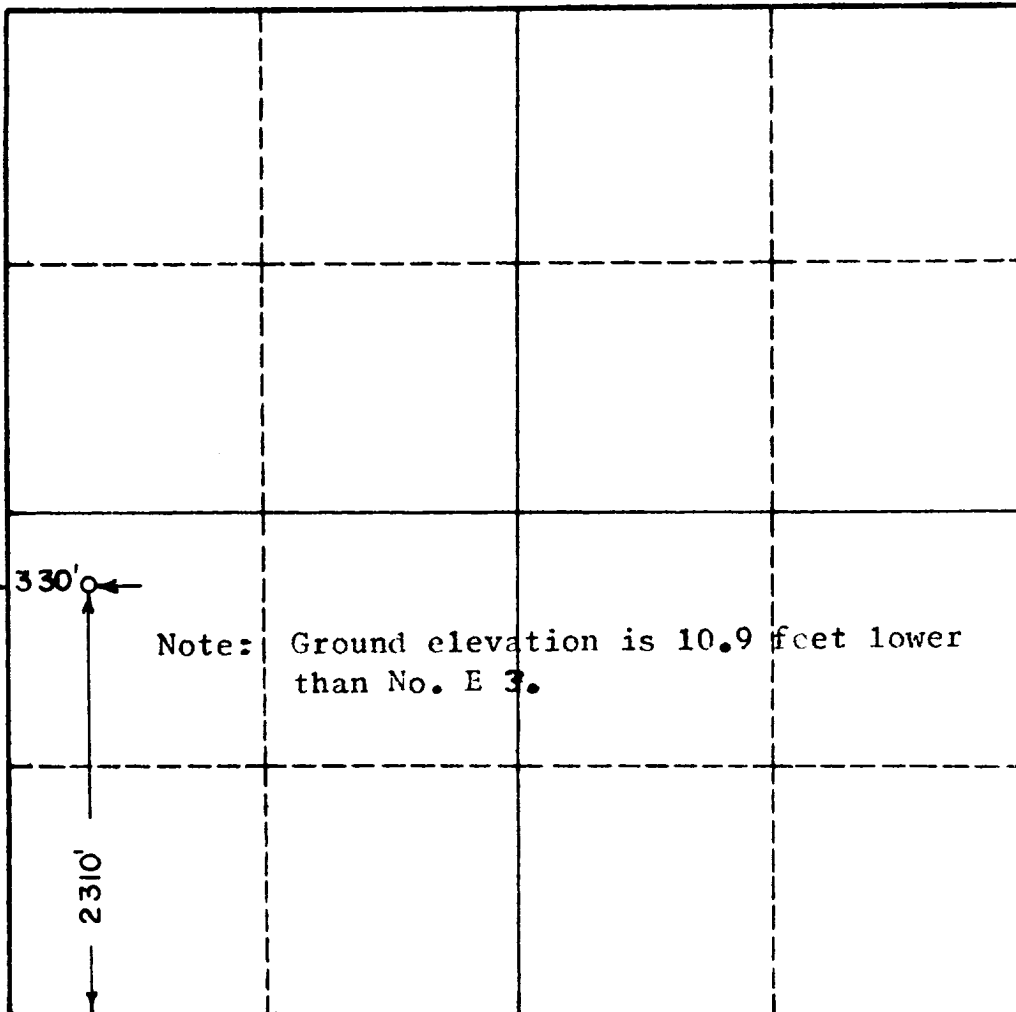
**SECTION A**

Operator <b>Joseph I. O'Neill, Jr.</b>		Lease <b>Federal "G"</b>		Well No. <b>1</b>
Unit Letter <b>L</b>	Section <b>6</b>	Township <b>19 South</b>	Range <b>31 East</b>	County <b>Eddy</b>
Actual Footage Location of Well: <b>330</b> feet from the <b>West</b> line and <b>2310</b> feet from the <b>South</b> line				
Ground Level Elev. <b>3497.4'</b>	Producing Formation <b>Queen</b>	Pool <b>Cabrera</b>	Dedicated Acreage: <b>40</b> Acres	

1. Is the Operator the only owner in the dedicated acreage outlined on the plat below? YES ☒ NO ☐ . ("Owner" means the person who has the right to drill into and to produce from any pool and to appropriate the production either for himself or for himself and another. (65-3-29 (e) NMSA 1935 Comp.)
2. If the answer to question one is "no," have the interests of all the owners been consolidated by communitization agreement or otherwise? YES ☐ NO ☐ . If answer is "yes," Type of Consolidation \_\_\_\_\_
3. If the answer to question two is "no," list all the owners and their respective interests below:

Owner	Land Description

**SECTION B**



**CERTIFICATION**

I hereby certify that the information in SECTION A above is true and complete to the best of my knowledge and belief.

Name  
**Roy L. Blanton, Prod.**  
Position  
**Clerk**  
**Joseph I. O'Neill, Jr.**  
Company  
**October 22, 1959**  
Date

I hereby certify that the well location shown on the plat in SECTION B was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed  
**10-17-1959**  
Registered Professional Engineer and/or Land Surveyor, **JOHN W. WEST**  
*John W. West*  
Certificate No.  
**N.M. - P.E. & L.S. NO. 676**

0 330 660 990 1320 1650 1980 2310 2640 2000 1500 1000 500 0

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