## NEW MEXICO OIL CONSERVATION COMMISSION P. O. DRAWER DD ARTESIA, NEW MEXICO

| Miles and a second | 3 | 4    | £ | 40 |
|--------------------|---|------|---|----|
| BUV.               |   | . 75 | ٠ | 3  |

| No. | A        | 36 |
|-----|----------|----|
| NO. | <b>#</b> | ~~ |

## SUPPLEMENT TO THE OIL PROPATION SCHEDULE

| DATE    | · · · · · · · · · · · · · · · · · · · | 11/13/0   | 58                          |               | <del>_</del> |     |        |      |    |            |          |            |               |  |
|---------|---------------------------------------|---|-----------------------------|---------------|--------------|-----|--------|------|----|------------|----------|------------|---------------|--|
| PURPOSE | C:                                    | ALLOWAL   | KLE A                       | ssi <b>on</b> | ET           | (0) | ld ife | lls) |    |            |          | - <b>-</b> |               |  |
|         |                                       | Effective 11/12/68, allowables are hereby assigned to the following Don Angle wells in the Lusk, West (Y) |                             |               |              |     |        |      |    |            |          |            |               |  |
|         | ,                                     | Pool as   | aho                         | ahown.        |              |     |        |      |    |            |          |            |               |  |
|         | _                                     | e Fed.<br>s Fed.  | #2- <b>F</b>                |               |              | , 3 | BOPD   | or   | 57 | bbls       | for      | the        | month. month. |  |
|         |                                       |   |                             |               | -            |     |        |      |    |            |          |            |               |  |
|         |                                       |   |                             |               |              |     |        |      |    |            |          |            |               |  |
|         |                                       |   |                             |               |              |     |        |      |    |            |          |            |               |  |
|         |                                       |   |                             |               |              |     |        |      |    |            |          |            |               |  |
|         | WAG/                                  | jw  |                             |               |              |     |        |      |    |            |          |            |               |  |
|         | Don /                                 | Angle   | OIL CONSERVATION COMMISSION |               |              |     |        |      |    |            | 1        |            |               |  |
|         | Perm                                  | im  |                             |               |              |     | 4      | 11   |    | UPERVISOR, | DISTRICT | NO. 2      |               |  |

**EXTRA COPY** 

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